

Bibliography

- Abler, Thomas S. *Cornplanter: Chief Warrior of the Allegany Senecas*. (Syracuse: Syracuse University Press, 2007).
- _____. "Beavers and Muskets: Iroquois Military Fortunes in the Face of European Colonization. *War in the Tribal Zone*, ed. R. B. Ferguson and N. L. Whitehead, (Santa Fe, 1992).
- _____. "European Technology and the Art of War in Iroquoia," *Cultures in Conflict: Current Archaeological Perspectives*, ed. D. C. Tkaczuk and B. C. Vivian, (Calgary, 1989).
- Abram, Susan M. "'To Keep Bright the Bonds of Friendship': The Making of a Cherokee-American Alliance During the Creek War," *Tennessee Historical Quarterly*, 71 (September 2012), 228-257.
- Ackerman, Lillian. *A Necessary Balance: Gender and Power among Indians on the Columbia Plateau*. (Norman: University of Oklahoma Press, 2003).
- Ackerman, William V. and Rick L. Bunch. "A Comparative Analysis of Indian Gaming in the United States." *American Indian Quarterly*, 36 (Winter 2012), 49-74.
- Ackley, Kristina. "Reviewing Haudenosaunee Ties: Laura Cornelius Kellogg and the Idea of Unity In the Oneida Land Claim, *AICRJ*, 32 (2008), 57-81.
- Adams, David Wallace. *Education for Extinction: American Indians and the Boarding School Experience, 1875-1928*, (Lawrence: University Press of Kansas, 1995).
- Adelman, Jeremy and Stephen Aron. "From Borderlands to Borders: Empires, Nation-States and the People In Between in North American History," *AHR*, 104 (1999), 814-41.
- Agnew, Brad. "Wilma Mankiller," in *The New Warriors: Native American Leaders since 1900*, ed. R. David Edmunds, (Lincoln: University of Nebraska Press, 2001).
- Akee, Randal K. Q., Katherine A. Spilde and Jonathan B. Taylor. "The Indian Gaming Regulatory Act and its Effect on American Indian Economic Development." *Journal of Economic Perspectives*, 29 (Summer 2015), 185-208.
- Aker, Donna L. "Removing the Heart of the Choctaw People: Indian Removal from a Native Perspective," *American Indian Culture and Research Journal*, 23 (1999), 63-76.
- Alden, John R. *John Stuart and the Southern Colonial Frontier*, (Ann Arbor: University of Michigan Press, 1944).
- Alfred, Taiaiake. *Peace, Power, Righteousness: An Indigenous Manifesto*, (Don Mills, Ontario, Canada: Oxford University Press, 1999).
- Allen, Paula Gunn. *Pocahontas: Medicine Woman, Spy, Entrepreneur, Diplomat*, (San Francisco: Harper San Francisco, 2003).
- Allen, Robert S. *His Majesty's Indian Allies: British Indian Policy in the Defense of Canada, 1774-1815*, (Toronto, 1992).
- Anderson, Fred. *Crucible of War: The Seven Years' War and the Fate of Empire in British North America, 1754-1766*, (New York, 2000).
- Anderson, Gary Clayton, *The Conquest of Texas: Ethnic Cleansing in the Promised Land*, (Norman: University of Oklahoma Press, 2005).

- _____. *The Indian Southwest: Ethnogenesis and Reinvention*, (Norman: University of Oklahoma Press, 1999).
- _____. *Kinsmen of Another Kind: Dakota-White Relations in The Upper Mississippi Valley, 1650-1862*, (Lincoln: University of Nebraska Press, 1984).
- Anderson, Gary Clayton and Allan R. Woodworth, eds., *Through Dakota Eyes: Narrative Accounts of the Minnesota Indian War of 1862*, (St. Paul: Minnesota Historical Society Press, 1988).
- Anderson, Harry H., ed. "Myths and Legends of Wisconsin Indians, Collected by Jeremiah Curtin," *Milwaukee History*, 15 (1992), 2-36.
- Anderson, Lani-Henrik. *The Lakota Ghost Dance of 1890*, (Lincoln: University of Nebraska Press, 2008).
- Anderson, Virginia DeJohn, "King Philip's Herds: The Problem of Livestock in Early New England." *William and Mary Quarterly*, 51 (1994), 601-624.
- Andrew, John A III. *From Revivals to Removal: Jeremiah Evarts, the Cherokee Nation, and the Search For the Soul of America*, (Athens: University of Georgia Press, 1992).
- Appelbaum, Robert. "Hunger in Early Virginia: Indians and English Facing Off Over Excess, Want and Need," in *Envisioning an English Empire: Jamestown and the Making of the North Atlantic World*, eds. Robert Appelbaum and John Wood Sweet, (Philadelphia: University of Pennsylvania Press, 2005).
- Aquila, Richard, *The Iroquois Restoration: Iroquois Diplomacy on the Colonial Frontier, 1701-1754*, (Detroit: Wayne State University Press, 1983).
- Armstrong, William. *Warrior in Two Camps: Ely S. Parker, Union General and Seneca Chief*, (Syracuse: Syracuse University Press, 1978).
- Arnn, John Wesley, III. *Land of the Tejas: American Identity and Interaction in Texas, 1300-1700*, (Austin: University of Texas Press, 2012).
- Arnold, Jeanne, ed. *The Origins of a Pacific Coast Chieftdom: The Chumash of the Channel Islands*, (Salt Lake City: University of Utah Press, 2001).
- _____. "Complex Hunter-Gatherer-Fishers of Prehistoric California: Chiefs, Specialists, and Maritime Adaptations of the Channel Island," *American Antiquity* 57 (January 1992), 60-84.
- Asher, Brad. "A Shaman-Killing Case on Puget Sound, 1873-1874: American Law and Salish Culture," *Pacific Northwest Quarterly*, 86 (Winter 1994/5), 17-24.
- Ashley, Jeffrey S. and Secody J. Hubbard, *Negotiated Sovereignty: Working to Improve Tribal-State Relations*, (Westport, CT: Praeger, 2004).
- Avery, George E. "Archaeological Investigations of the Results of a Geophysical Survey at Los Adaes, 18th Century Capital of the Province of Texas," *Southern Studies*, 20 (Fall/Winter 2013), 13-32.
- Axtell, James M. *Natives and Newcomers: The Cultural Origins of North America*, (New York: Oxford University Press, 2001).
- _____. *The Invasion Within: The Contest of Cultures in Colonial North America*, (New York: Oxford University Press, 1985).
- _____. *The European and the Indian: Essays in the Ethnohistory of Colonial North America*, (New York: Oxford, 1981).
- Babcock, Matthew. "Roots of Independence: Transcultural Trade in the Texas-Louisiana

- Borderlands,” *Ethnohistory* 60 (Spring 2013), 245-268.
- Bahr, Diana Meyers. *The Students of the Sherman Indian School: Education and Native Identity Since 1892*, (Norman: University of Oklahoma Press, 2014).
- Baird, W. David. “Are There Real Indians in Oklahoma? Historical Perceptions Of the Five Civilized Tribes,” *Chronicles of Oklahoma*, 68 (no.1, 1990), 4-23.
- Baine, Rodney M. “Indian Slavery in Colonial Georgia.” *Georgia Historical Quarterly*, 79 (1995), 418-424.
- Baker, Emerson W. and John G. Reid. “Amerindian Power in the Early Modern Northeast: A Reappraisal.” *William and Mary Quarterly*, 61 (2004), 77-106
- Banks, Dennis with Richard Erdoes. *Ojibwa Warrior: Dennis Banks and the Rise of the American Indian Movement*, (Norman: University of Oklahoma Press, (2004)
- Banner, Stuart. *How the Indians Lost Their Land*, (Cambridge: Harvard University Press, 2005).
- Barbour, Philip. *The Three Worlds of Captain John Smith*, (Boston: Houghton Mifflin, 1964).
- Barr, Daniel P., ed. *The Boundaries Between Us: Natives and Newcomers along the Frontiers of the Old Northwest Territory, 1750-1850*, (Kent: Kent State University Press, 2006).
- Barr, Juliana. “The Red Continent and the Cant of the Coastline,” *William and Mary Quarterly*, 69 (July 2012), 521-526.
- _____. “Geographies of Power: Mapping Indian Borders in the ‘Borderlands’ of the Early Southwest,” *William and Mary Quarterly*, 69 (January 2011), 5-46.
- _____. “How Do You Get from Jamestown to Santa Fe? A Colonial Sun Belt,” *Journal of Southern History*, 73 (August 2007), 553-566.
- _____. *Peace Came in the Form of a Woman: Indians and Spaniards in the Texas Borderlands*, (Chapel Hill: University of North Carolina Press, 2007).
- _____. “A Diplomacy of Gender: Rituals of First Contact in the “Land of the Tejas,” *WMQ*, 3d. ser., 61 (2004).
- Barsh, Rusell Lawrence. “Puget Sound Indian Demography, 1900-1920: Migration and Economic Integration,” *Ethnohistory*, 34 (Winter 1996), 65-97.
- Basso, Keith H. *Wisdom Sits in Places: Landscape and Language Among the Western Apache*, (Albuquerque: University of New Mexico Press, 1996).
- Basson, Lauren L. *White Enough to be American? Race Mixing, Indigenous People, and the Boundaries of State and Nation*, (Chapel Hill: University of North Carolina Press, 2008).
- Bauerle, Phenocia, ed. *The Way of the Warrior: Stories of the Crow People*, (Lincoln: University of Nebraska Press, 2003).
- Baumgardner, Frank H., III. *Killing for Land in California: Indian Blood at Round Valley*. (New York: Algora Publishing, 2005).
- Beal, Merrill D. *I Will Fight No More Forever: Chief Joseph and the Nez Perce War*, (Seattle: University of Washington Press, 1963).
- Beck, Magaret E. and Sarah Trabert. “Kansas and the Postrevolt Puebloan Diaspora: Ceramic Evidence from the Scott County Pueblo.” *American Antiquity* 79 (no.2, 2014), 314-336.

- Beebe, Rose Marie and Robert M. Senkewicz. *Junipero Serra: California, Indians, and the Transformation of a Missionary*. (Norman: University of Oklahoma Press, 2015).
- Bellorado, Benjamin A. and Kirk C. Anderson. "Early Pueblo Responses to Climate Variability: Farming Traditions, Land Tenure, and Social Power in the Eastern Mesa Verde Region." *Journal of Southwestern Anthropology and History*, 78 (Summer 2013), 377-416.
- Bender, Norman J. *"New Hope for the Indians": The Grant Peace Policy and the Navajos in the 1870s*, (Albuquerque: University of New Mexico Press, 1989).
- Beninato, Stephanie. "Pope, Pose-yemu, and Naranjo: A New Look at Leadership in The Pueblo Revolt of 1680," *New Mexico Historical Review*, 65 (no. 4, 1990). 417-435.
- Benn, Carl. *The Iroquois in the War of 1812*, (Toronto, Ont: University of Toronto Press, 1998).
- Benson, Larry V., Timothy R. Pauketat, and Edward R. Cook. "Cahokia's Boom and Bust in the Context of Climate Change." *American Antiquity* 74 (July 2009), 467-483.
- Benson, Megan. "The Fight for Crow Water, Part II: Damming the Bighorn," *Montana: The Magazine of Western History*, 58 (Spring 2008), 3-23.
- Berg, S. Carol. "Arthur C. Parker and the Society of the American Indian, 1911-1916," *New York History* 81 (April 2000), 237-246.
- Berkhofer, Robert F. *The White Man's Indian: Images of the American Indian from Columbus to the Present*, (New York, 1978).
- Bernstein, Alison. *American Indians and World War II: Toward a New Era in Indian Affairs*, (Norman: University of Oklahoma Press, 1991).
- Bieder, Robert E. *Science Encounters the Indian, 1820-1880*, (Norman: University of Oklahoma Press, 1986).
- Bilharz, Joy A. *The Allegany Senecas and Kinzua Dam: Forced Relocation Through Two Generations*, (Lincoln: University of Nebraska Press, 1998).
- Bilodeau, Christopher J. "Creating an Indian Enemy in the Borderlands: King Philip's War in Maine, 1675-1678," *Maine History* 47 (January 2013), 10-41.
- Biolsi, Thomas. *Deadliest Enemies: Law and the Making of Race Relations on and off the Rosebud Reservation*, (Berkeley: University of California Press, 2001).
- _____. *Organizing the Lakota: The Political Economy of the New Deal on the Pine Ridge and Rosebud Reservations*, (Tucson: University of Arizona Press, 1992).
- Blackhawk, Ned. *Violence Over the Land: Indians and Empires in the Early American West*, (Cambridge:Harvard University Press, 2006).
- _____. "I Can Carry on from Here: The Relocation of American Indians to Los Angeles," *Wicazo Sa Review*, 11 (1995), 16-30.
- Bletzer, Michael. "The First Province of that Kingdom': Notes on the Colonial History of the Piro Area." *New Mexico Historical Review*, 88 (October 2013), 437-459.
- Blu, Karen I. *The Lumbee Problem: The Making of an American Indian People*, (New York: Cambridge, 1980).

- Bohaker, Heidi. "Nindoodemag': The Significance of Algonquian Kinship Networks in Eastern Great Lakes Region, 1600-1701," *William and Mary Quarterly*, 63 (January 2006), 23-52.
- Bordewich, Fergus. *Killing the White Man's Indian: Reinventing Native Americans at The End of the Twentieth Century*, (New York: Doubleday, 1996).
- Bossy, Denise I. "Spiritual Diplomacy, the Yamasees, and the Society for the Propagation of the Gospel: Reinterpreting Prince George's Eighteenth-Century Voyage to England." *Early American Studies*, ## (Spring 2014), 366-###.
- Bottinger, Patrick. "Prophetstown for their Own Purposes: The French, Miamis, and Cultural Identities in the Wabash-Maumee Valley." *Journal of the Early Republic* 33 (Spring 2013), 29-60.
- Boulware, Tyler. *Deconstructing the Cherokee Nation: Town, Region and Nation Among Eighteenth-Century Cherokees* (Gainesville: University Press of Florida, 2011).
- Bowden, Henry Warner. *American Indians and Christian Missions: Studies in Cultural Conflict*, (Chicago: University of Chicago Press, 1981).
- Bowles, John P. *Exiles and Pioneers: Eastern Indians in the Trans-Mississippi West*, (Cambridge: Cambridge University Press, 2007).
- Boxberger, Daniel. "Ethnicity and Labor in the Puget Sound Fishing Industry, 1880-1935." *Ethnohistory* 33 (Spring 1994), 179-191.
- _____. "The Lummi Indians and the Canadian/American Pacific Salmon Treaty," *American Indian Quarterly*, 12 (Autumn 1988), 299-311.
- _____. "In and Out of the Labor Force: The Lummi Indians and the Development of the Commercial Salmon Fishery of North Puget Sound," *Ethnohistory*, 35 (Spring 1988), 161-190.
- Boyd, Maurice, ed. *Kiowa Voices: Myths, Legends and Folktales*, volume II, (Fort Worth: Texas Christian University Press, 1983).
- Boyd, Robert. *The Coming Spirit of Pestilence: Introduced Infectious Diseases and Population Decline Among Northwest Coast Indians, 1774-1874*, (Seattle: University of Washington Press, 1999).
- Braccio, Audrey Bryant. "How the Anti-Gaming Backlash is Redefining Tribal Government Functions," *American Indian Law Review*, 34 (no. 1, 2009-2010), 171-201.
- Bragdon, Kathleen J. *Native People of Southern New England*, (Norman, 1996).
- _____. "Gender as a Social Category in Native Southern New England," *Ethnohistory* 43 (1996), 573-592.
- Brand, Johnanna. *The Life and Death of Anna Mae Aquash*, 2nd ed., (Toronto: Lorimer, 1993).
- Brandao, Jose Antonio. *Your Fyre Shall Burn No More: Iroquois Policy Toward New France and its Native Allies to 1701*, (Lincoln: University of Nebraska Press, 1997).
- _____. *Nation Iroquoise: A Seventeenth-Century Ethnography of the Iroquois*, (Lincoln: University of Nebraska Press, 2003).
- _____. "Iroquois Expansion in the Seventeenth Century: A Review of Causes," *European Review of Native American Studies*, 15 (no.2, 2000), 7-18.
- _____. "War and the French Alliance," *European Review of Native American Studies*, 5 (1991), 15-20.

- _____ and William A. Starna, "The Treaties of 1701: A Triumph of Iroquois Diplomacy," *Ethnohistory* 43 (1996), 209-244.
- Brandao, Jose Antonio and Michael Shakir Nassaney. "Suffering for Jesus: Penitential Practices at Fort. St. Joseph (Niles, Michigan) During the French Regime," *Catholic Historical Review*, 84 (July 2008), 476-499.
- Braund, Kathleen Holland. *Deerskins and Duffels: The Creek Indian Trade with Anglo-America, 1685-1815*, (Lincoln: University of Nebraska Press, 1993).
- _____. Braund, Kathleen A. Holland, "Guardians of Tradition and Handmaidens to Change: Women's Roles In Creek Economic and Social Life During the Eighteenth Century," *American Indian Quarterly* 14 (Summer 1990), 239-258.
- Brenner, Elise M. "Sociopolitical Implications of Mortuary Remains in 17th Century Southern New England," in *The Recovery of Meaning: Historical Archaeology in the Eastern United States*, Ed. Mark P. Leone and Parker B. Potter, (Washington, D.C., 1988).
- _____. "To Pray or Be Prey, That is the Question: Strategies for Cultural Autonomy of Massachusetts Praying Town Indians," *Ethnohistory*, 27 (1980), 135-152.
- Britten, Thomas. *American Indians in World War I: At War and at Home*, (Albuquerque: University of New Mexico Press, 1997).
- Brooks, James. *Mesa of Sorrows: A History of the Awat'ovi Massacre*, (New York: Norton, 2016).
- _____. "Women, Men, and Cycles of Evangelism in the Southwest Borderlands, AD 750-1750." *American Historical Review*, 118 (2013), 738-764.
- _____. ed. *Confounding the Color Line: The Indian-Black Experience in North America*, (Lincoln: University of Nebraska Press, 2002).
- _____. *Captives and Cousins: Slavery, Kinship and Community in the Southwest Borderlands*, (Chapel Hill: UNC Press, 2002).
- Brooks, Joanna. "Samson Occom at the Mohegan Sun," *Common-Place*, 4 (July 2004).
- Brooks, Lisa. *The Common Pot: The Recovery of Native Space in the Northeast*. (Minneapolis: University of Minnesota Press, 2008).
- Brooks, Michael. "The Potawatomi, Europeans, and the Great Black Swamp: An Examination of *Nishnabek*-Newcomer Interactions in Northwest Ohio," *Northwest Ohio History*, 81, 24-39.
- Bross, Kristina. *Dry Bones and Indian Sermons: Praying Indians in Colonial America*, (Ithaca: Cornell University Press, 2004).
- Brown, Dee. *Bury My Heart at Wounded Knee: An Indian History of the American West*, (New York: Holt, 1995).
- Brown, Jennifer S. H. *Strangers in Blood: Fur Trade Company Families in Indian Country*, (Vancouver: University of British Columbia Press, 1980).
- Brown, Michael F. *Who Owns Native Culture?* (Cambridge: Harvard University Press, 2003).
- Brown, Tracy L. "Stratified or Egalitarian? The Sociopolitical Dynamics of Eighteenth-Century Pueblo Communities," *Kiva*, 69 (no.3, 2004), 283-304.
- Buchholtz, Debra. "Telling Stories, Making History: Place and Identity on the Little Bighorn," *Journal of Anthropological Research* 67 (2011), 421-445.
- Buckley, Thomas. "The Shaker Church and the Indian Way in Native Northwestern California," *American Indian Quarterly* 21 (Winter 1997), 1-14.

- Burich, Keith. "‘No Place to Go:’ The Thomas Indian School and the ‘Forgotten Indian Children of New York.’" *Wicazo Sa Review*, 22 (Fall 2007), 93-110.
- Burke, Joseph C. "The Cherokee Cases: A Study in Law, Politics, and Morality," *Stanford Law Review*, 21(February 1969), 500-531.
- Burt, Larry W. *Tribalism in Crisis: Federal Indian Policy, 1953-1961*, (Albuquerque: University of New Mexico Press, 1982).
- Calloway, Colin. *White People, Indians and Highlanders: Tribal Peoples and Colonial Encounters in Scotland and America*, (New York: Oxford, 2010).
- _____. *The Shawnees and the War for America*, (New York: Penguin, 2007).
- _____. *One Vast Winter Count: The Native American West Before Lewis and Clark*, (Lincoln: University of Nebraska Press, 2003).
- _____. ed. *After King Philip’s War: Presence and Persistence in Indian New England*, (Hanover, NH, 1997).
- _____. *New Worlds for All: Indians, Europeans and the Remaking of Early America* (Baltimore, 1997).
- _____. *The American Revolution in Indian Country: Crisis and Diversity In Native American Communities*, (London: Cambridge University Press, 1995).
- _____. *Crown and Calumet: British-Indian Relations, 1783-1815*, (Norman, OK, University of Oklahoma Press, 1987).
- Camenzind, Krista. "Violence, Race and the Paxton Boys," in *Friends and Enemies in Penn’s Woods: Indians, Colonists, and the Racial Construction of Pennsylvania*, Eds. William A. Pencak and Daniel K. Richter, (University Park: Pennsylvania State University Press, 2004).
- Campion, Thomas J. "Indian Removal and the Transformation of Northern Indians." *Indiana Magazine of History*, 107 (March 2011), 32-62.
- Campisi, Jack and William A. Starna, "The Road to Canandaigua: The Treaty of 1794" *American Indian Quarterly*, 19 (Fall 1995), 471-490.
- Canny, Nicholas. "The Permissive Frontier: The Problem of Social Control in English Settlements in Ireland and Virginia, 1550-1650. *The Westward Enterprise: English Activities in Ireland, the Atlantic, and America, 1480-1650*, ed. Nicholas Canny, K. E. Andrews, and P. E. H. Hair, (Detroit: Wayne State University Press, 1979).
- _____. "The Ideology of English Colonization: From Ireland to America," *William and Mary Quarterly* 30 (1973), 575-598.
- Carpenter, Roger M. *The Renewed, the Destroyed, and the Remade: The Three Thought Worlds of the Iroquois and the Huron, 1609-1650*, (East Lansing, MI, 2004).
- Carpio, Myla Vicenti. "Countering Colonization: Albuquerque Laguna Colony," *Wicazo Sa Review*, 19 (Fall 2004), 61-78.
- Carroll, Al. *Medicine Bags and Dog Tags: American Indian Veterans from Colonial Times to the Second Iraq War*, (Lincoln: University of Nebraska Press, 2008).
- Carroll, Clint. "Shaping New Homelands: Environmental Production, Natural Resource Management, and the Dynamics of Indigenous State Practice in the Cherokee Nation." *Ethnohistory* 61 (Winter 2014), 123-147.

- Carson, James Taylor. *Searching for the Bright Path: The Mississippi Choctaws from Prehistory to Removal*, (Lincoln: University of Nebraska Press, 1999).
- _____. "Horses and the Economy and Culture of the Choctaw Indians, 1690-1840," *Ethnohistory*, 42 (Summer 1995), 495-513.
- Carter, Cecile Elkins. *Caddo Indians: Where We Come From*, (Norman: University of Oklahoma Press, 1995).
- Carter, William. "Bison, Corn and Power: Plains-New Mexico Exchange in the Sixteenth and Early Seventeenth Centuries," *Heritage of the Great Plains*, 30 (no.1, 1997), 20-32.
- Cassady, Joslyn. "'Strange Things Happen to Non-Christian People': Human-Animal Transformation Among the Iñupiat of Arctic Alaska," *AICRJ*, 32 (2008), 83-101
- Castile, George Pierre, ed. *The Indians of Puget Sound: The Notebooks of Myron Eells*. (Seattle: University of Washington Press, 1985).
- Cave, Alfred F. "The Shawnee Prophet, Tecumseh, and Tippecanoe: A Case Study of Historical Myth-Making." *Journal of the Early Republic* 22 (Winter 2002), 637-73.
- _____. "The Delaware Prophet Neolin: A Reappraisal," *Ethnohistory*, 46 (Spring 1999), 254-78.
- _____. *The Pequot War*, (Amherst: University of Massachusetts Press, 1996).
- _____. "Who Killed John Stone? A Note on the Origins of the Pequot War," *William and Mary Quarterly*, 49 (1992).
- _____. "The Pequot Invasion of Southern New England: A Reassessment of the Evidence." *New England Quarterly*, 62 (1989), 27-44.
- Cayton, Andrew. "Not the Fragments but the Whole." *William and Mary Quarterly*, 69 (July 2012), 513-516.
- Chamberlain, Ava. "The Execution of Moses Paul: A Story of Crime and Contact in Eighteenth Century Connecticut," *New England Quarterly*, 77 (September 2004), 414-450.
- Child, Brenda. *Boarding School Seasons: American Indian Families, 1900-1940*, (Lincoln: University of Nebraska Press, 1998).
- Childs, H. Terry and Charles H. McNutt. "Hernando De Soto's Route from Chicaça throughout Northeast Arkansas: A Suggestion." *Southeastern Archaeology* 28 (Winter 2009), 165-183.
- Chipman, Donald. *Spanish Texas, 1519-1821*, (Austin: University of Texas Press, 1992).
- Clark, Ella. *Indian Legends of the Pacific Northwest*. (Los Angeles: University of California Press, 1953).
- Clark, Mary Whatley. *Chief Bowles and the Texas Cherokees*, (Norman: University of Oklahoma Press, 1971).
- Clarkin, Thomas. *Federal Indian Policy in the Kennedy and Johnson Administrations*, (Albuquerque: University of New Mexico Press, 2000).
- Clifton, James A. *The Prairie People: Continuity and Change in Potawatomi Indian Culture, 1665-1965*, (Iowa City: University of Iowa Press, 1998).
- _____, ed., *Being and Becoming Indian: Biographical Studies of North American Frontiers*, (Chicago: Dorsey Press, 1989).
- _____. "Simon Pokagon's Sandbar," *Michigan History*, 71 (September/October

- 1987), 12-19.
- Cobb, Amanda J. *Listening to our Grandmothers' Stories: The Bloomfield Academy for Chickasaw Females, 1852-1949*, (Lincoln: University of Nebraska Press, 2007)
- Cobb, Daniel M. *Say We are Nations: Documents of Politics and Protest in Indigenous America Since 1887* (Chapel Hill: University of North Carolina Press, 2015).
- _____. *Native Activism in Cold War America: The Struggle for Sovereignty*, (Lawrence: University of Kansas Press, 2008).
- _____. "“Us Indians Understand the Basics’: Oklahoma Indians and the Politics of Community Action, 1964-1970,” *Western Historical Quarterly*, 33 (Spring 2002), 41-66.
- _____. "Philosophy of an Indian War: Indian Community Action in the Johnson Administration’s War on Indian Poverty, 1964-1968,” *AICRJ*, 22 (no. 2., 1998).
- Cobb, Daniel M. and Loretta Fowler, eds., *Beyond Red Power: American Indian Politics and Activism Since 1900*, (Santa Fe: School of America Research Press, 2007).
- Cochran, Mary E. *Dakota Cross-Bearer: The Life and World of a Native American Bishop*, (Lincoln: University of Nebraska Press, 2004).
- Cohen, Fay G. *Treaties on Trial: The Continuing Controversy over Northwest Indian Fishing Rights*, (Seattle: University of Washington Press, 1986).
- Cohen, Felix S. *On the Drafting of Tribal Constitutions*, ed. By David E. Wilkins, (Norman: University of Oklahoma Press, 2007).
- Cohen, Matt. *The Networked Wilderness: Communicating in Early New England*. (Minneapolis: University of Minnesota Press, 2010).
- Coleman, Michael C. *American Indian Children at School, 1850-1930*, (Jackson: University Press of Mississippi, 1993).
- Conable, Mary H. "A Steady Enemy: The Ogden Land Company and the Seneca Indians," Ph.D. Diss., University of Rochester, 1994.
- Conner, Thaddeus W. and William A. C. Taggart. "Assessing the Impact of Indian Gaming on American Indian Nations: Is the House Winning?" *Social Science Quarterly* 94 (2013), 1016-1044.
- Conrad, Maia. "Disorderly Drinking: Reconsidering Seventeenth-Century Iroquois Alcohol Abuse," *American Indian Quarterly*, 23 (1999), 1-12.
- Conroy, David W. "The Defense of Indian Land Rights: William Bollen and the Mohegan Case in 1743," *Proceedings of the American Antiquarian Society* 103 (1993), 395-424.
- Cook, Noble David. *Born to Die: Disease and New World Conquest*, (Cambridge: Cambridge University Press, 2005).
- Cook, Peter. "“Onontio Gives Birth’: How the French in Canada Became Fathers to their Indigenous Allies, 1645-1673,” *Canadian Historical Review* 96 (June 2015), 165-193.
- Cook, Sherburne F. *The Conflict Between the California Indians and White Civilization*, (Berkeley: University of California Press, 1976).
- Corbett, Steve and Jeanne Drisko. "Health Conditions among the Potawatomi Indians of Kansas in 1928," *Plains Anthropologist*, 56 (August 2011), 215-242.
- Cordell, Linda S. *Ancient Pueblo Peoples*, (Washington, DC: Smithsonian Institution Books, 1994).
- Corkran, David. *The Cherokee Frontier: Conflict and Survival, 1740-1762*, (Norman:

- University of Oklahoma Press, 1962).
- Cornell, Stephen. *The Return of the Native: American Indian Political Resurgence*, (New York: Oxford University Press, 1988).
- Cothran, Boyd. *Remembering the Modoc War: Redemptive Violence and the Making of American Innocence*: Chapel Hill: University of North Carolina Press, 2014).
- Cotterill, R. S. *The Southern Indians: The Story of the Five Civilized Tribes Before Removal*, (Norman: University of Oklahoma Press, 1954).
- Countryman, Edward. "Indians, the Colonial Order, and the Social Significance of the American Revolution," *William and Mary Quarterly*, 3d ser., 53 (April 1996): 342-362.
- Cowger, Thomas W. *The National Congress of American Indians: The Founding Years*, (Lincoln: University of Nebraska Press, 1999).
- Cramer, Renee Ann. *Cash, Color and Colonialism: The Politics of Tribal Acknowledgment*. (Norman: University of Oklahoma Press, 2005).
- Crane, Verner W. *The Southern Frontier, 1670-1732*, (Ann Arbor: University of Michigan Press, 1929).
- Creamer, Winifred. "Re-examining the Black Legend: Contact Period Demography in The Rio Grande Valley of New Mexico," *New Mexico Historical Review*, 69 (July 1994), 263-280.
- Cronon, William. *Changes in the Land: Indians, Colonists and the Ecology of New England*, (New York: Hill and Wang, 1983).
- Crosby, Alfred. *Ecological Imperialism: The Biological Expansion of Europe, 900-1900*, (New York: Cambridge University Press, 1986).
- _____. "Virgin Soil Epidemics as a Factor in Aboriginal Depopulation In America," *William and Mary Quarterly*, 30 (1976), 176-207.
- Crosby, Constance. "The Algonkian Spiritual Landscape," in *Algonkians of New England: Past and Present*, ed. Peter Benes, (Boston, 1993), 35-41.
- _____. "From Myth to History, or Why King Philip's Ghost Walks Abroad," *The Recovery of Meaning Historical Archaeology in the Eastern United States*, (Washington, 1988).
- Crow Dog, Leonard and Richard Erdoes, *Crow Dog: Four Generations of Sioux Medicine Men*, (New York: Harper, 1995).
- Cumfer, Cynthia. *Separate Peoples, One Land: The Minds of Cherokees, Blacks and Whites on the Tennessee Frontier*, (Chapel Hill: University of North Carolina Press, 2007).
- _____. "Local Origins of National Indian Policy: Cherokee and Tennessean Ideas About Sovereignty and Nationhood, 1790-1811," *Journal of the Early Republic*, 23 (Spring 2003), 21-46.
- Daily, David W. *Battle for the BIA: G.E.E. Lindquist and the Missionary Crusade Against John Collier*, (Tucson: University of Arizona Press, 2004).
- Daly, Heather Ponchetti, "Fractured Relations at Home: The 1953 Termination Act's Effect on Tribal Relations Throughout Southern California Indian Country," *AIQ*, 33 (September 2009), 427-439.
- Dando-Collins, Steven. *Standing Bear is a Person: A True Story of a Native American's Quest for Justice*, (New York: DeCapo, 2004).

- Daniels, John D. "The Indian Population of North America in 1492," *William and Mary Quarterly*, 49 (1992), 298-320.
- Danziger, Edmund Jefferson. *Indians and Bureaucrats: Administering the Reservation Policy During The Civil War*, (Urbana: University of Illinois Press, 1974)
- Dartt-Newton, Deana and Jon M. Erlandson, "Little Choice for the Chumash: Colonialism, Cattle, and Coercion in Mission Period California," *American Indian Quarterly*, 30 (2006), 416-430.
- Delage, Denys. *Bitter Feast: Amerindians and Europeans in Northeast North America, 1600-1664*, (Vancouver, 1993).
- DeLay, Brian. *War of a Thousand Deserts: Indian Raids and the US-Mexican War*, (New Haven: Yale University Press, 2008).
- Deloria, Philip. *Indians in Unexpected Places*, (Lawrence: University Press of Kansas, 2004).
- _____. *Playing Indian*, (New Haven: Yale University Press, 1998).
- Deloria, Vine. *Custer Died for Your Sins: An Indian Manifesto*, (Norman: University Of Oklahoma Press, 1969).
- Deloria, Vine and Clifford M. Lytle. *The Nations Within: The Past and Future of American Indian Sovereignty*, (New York: Pantheon, 1984).
- DeLucia, Christine. "The Memory Frontier: Uncommon Pursuits of Past and Place in the Northeast After King Philip's War," *Journal of American History*, ## (March 2012), 975-997.
- Demos, John. *The Unredeemed Captive: A Family Story from Early America*, (New York, 1994).
- Den Ouden, Amy. *Beyond Conquest: Native Peoples and the Struggle for History in New England* (Lincoln: University of Nebraska Press, 1999)
- Den Ouden, Amy E. and Jean M. O'Brien, eds., *Recognition, Sovereignty Struggles, and Indigenous Rights in the United States: A Sourcebook*. (Chapel Hill: University of North Carolina Press, 2013).
- Denevan, William M., ed., *The Native Population of the Americas in 1492*, (Madison: University of Wisconsin Press, 1976).
- Dennis, Matthew. *Seneca Possessed: Indians, Witchcraft, and Power in the Early American Republic*. (Philadelphia: University of Pennsylvania Press, 2010).
- _____. *Cultivating a Landscape of Peace: Iroquois-European Encounters In Seventeenth Century America*, (Ithaca: Cornell University Press, 1993).
- _____. "Sorcery and Sovereignty: Senecas, Citizens, and the Contest for Power and Authority on the Frontiers of the Early American Republic), in *New World Orders: Violence, Sanction, and Authority in the Colonial Americas*, eds. John Smolenski and Thomas J. Humphrey, (Philadelphia: University of Pennsylvania Press, 2005).
- Densmore, Christopher. *Red Jacket: Iroquois Diplomat and Orator*. (Syracuse: Syracuse University Press, 1999).
- Denson, Andrew. "Native Americans in Cold War Public Diplomacy: Indian Politics, American History, and the US Information Agency," *American Indian Culture and Research Journal*, 36 (2012), 3-27.
- _____. *Demanding the Cherokee Nation: Indian Autonomy and American Culture, 1830-1900*, (Lincoln: University of Nebraska Press, 2004).

- _____. "‘Unite with us to Rescue the Kiowas’: The Five Civilized Tribes and Warfare on the Southern Plains," *Chronicles of Oklahoma*, 81 (no. 4, 2003), 458-479.
- Devens, Carol. *Countering Colonization: Native American Women and Great Lakes Missions, 1630-1900*, (Berkeley, 1992).
- De Vorsey, Louis. *The Indian Boundary in the Southern Colonies, 1763-1775*, (Chapel Hill: University of North Carolina Press, 1961).
- Dickason, Olive Patricia. *The Myth of the Savage and the Beginnings of French Colonialism in the Americas*, (Edmonton: University of Alberta Press, 1984).
- Dilworth, Leah. *Imagining Indians in the Southwest: Persistent Visions of a Primitive Past*, (Washington, D.C: Smithsonian Institution Press, 1996).
- Dimitrova-Grajzl, Valentina, Peter Grajzl and A. Joseph Guse. "Jurisdiction, Crime, and Development: The Impact of Public Law 280 in Indian Country," *Law and Society Review*, 48 (no. 1, 2014), 127-160.
- Din, Gilbert C. "Empires Too Far: The Demographic Limitations of Three Imperial Powers in the Eighteenth Century Mississippi Valley," *Louisiana History*, 50 (Summer 2009), 262-292.
- Dinwoodie, David H. "Indians, Hispanos, and Land Reform: A New Deal Struggle in New Mexico," *Western Historical Quarterly*, 17 (no. 3, 1986), 291-323.
- Dippie, Brian W. *The Vanishing American: White Attitudes and U.S. Indian Policy*, (Middletown, CT: Wesleyan University Press, 1982).
- Dobyns, Henry F. *Their Number Became Thinned: Native American Population Dynamics in Eastern North America*, (Knoxville: University of Tennessee Press, 1983).
- Dorris, Michael. "Indians on the Shelf," in *The American Indian and the Problem of History*, ed., Calvin Luther Martin, (New York: Oxford University Press, 1987).
- Dorsey, George A. *Traditions of the Caddo*, reprint ed., (Lincoln: University of Nebraska Press, 1997).
- Dowd, Gregory Evans. *War Under Heaven: Pontiac, the Indian Nations, and the British Empire*, (Baltimore: Johns Hopkins University Press, 2002).
- _____. *A Spirited Resistance: The Indians Great Awakening, 1745-1815*, (Baltimore: Johns Hopkins University Press, 1992).
- Drake, James D. *King Philip's War: Civil War in New England, 1675-1676*, (Amherst: University of Massachusetts Press, 1999).
- _____. "Symbol of a Failed Strategy: The Sassamon Trial, Political Culture, and the Outbreak of King Philip's War," *American Indian Culture and Research Journal*, 19 (1995), 111-141.
- Drooker, Penelope. "The Ohio Valley, 1550-1750: Patterns of Sociocultural Coalescence And Dispersal," in *The Transformation of the Southeastern Indians, 1540-1760*, Eds., Robbie Ethridge and Charles Hudson, (Jackson: University Press of Mississippi, 2002).
- Dudas, Jeffrey R. *Treaty Rights and the New Right*, (Stanford: Stanford University Press, 2008).
- Dumont, Clayton W., Jr. "Contesting Scientists' Narrations of NAGPRA's Legislative History: Rule 10.11 and the Recovery of 'Cultural Identifiable' Ancestors" *Wicazo Sa Review*, 26 (Spring 2011), 5-41.

- Dussias, Allison, M. "Protecting Pocahontas's World: The Mattaponi Tribe's Struggle against Virginia's King William Reservoir Project," *American Indian Law Review*, 36 (no. 1, 2011-2012), 1-123.
- Duthu, N. Bruce. *American Indians and the Law* (New York: Viking, 2008).
- Du Val, Kathleen. *The Native Ground: Indians and Colonists in the Heart of the Continent*, (Philadelphia: University of Pennsylvania Press, 2006).
- Eastman, Charles M. *From the Deep Woods to Civilization*. reprint ed., (Lincoln: University of Nebraska Press, 1977).
- _____. *The Soul of the Indian*, reprint ed., (New York: Johnson Reprint Corporation, 1971).
- Ebright, Malcolm. "Advocates for the Oppressed: Indians, Genizaros, and their Spanish Advocates in New Mexico, 1700-1786," *New Mexico Historical Review*, (October 1996), 305-339.
- Edmunds, R. David. *The Shawnee Prophet*, (Lincoln: University of Nebraska Press, 1983).
- _____. *The Potawatomis: Keepers of the Fire*, (Norman: University of Oklahoma Press, 1978).
- Eells, Myron. *Ten Years of Missionary Work among the Indians at Skokomish, Washington Territory, 1874-1884*, (Boston: Congregational House, 1886).
- Eid, Leroy V. "The Ojibwa-Iroquois War: The War the Five Nations Did Not Win." *Ethnohistory*, 26 (Autumn, 1979), 297-324.
- Ellis, Clyde. "'We Had A Lot of Fun, But of Course, That Wasn't the School Part': Life at the Rainy Mountain Boarding School, 1893-1920," in *Boarding School Blues: Revisiting American Indian Educational Experiences*, eds. Clifford E. Trafzer, Jean A. Keller, and Lorene Sisquoc, (Lincoln: University of Nebraska Press, 2006).
- _____. *A Dancing People: Powwow Culture on the Southern Plains*, (Lawrence: University Press of Kansas, 2003).
- _____. *To Change Them Forever: Indian Education at the Rainy Mountain Boarding School*, (Norman: University of Oklahoma Press, 1996).
- Emerson, Thomas E. *Cahokia and the Archaeology of Power*, (Tuscaloosa: University of Alabama Press, 1997).
- Engelbrecht, William. *Iroquoia: The Development of a Native World*, (Syracuse: Syracuse University Press, 2003).
- _____. "The Case of the Disappearing Iroquoians: Early Contact Period Superpower Politics," *Northeast Anthropology*, 50 (1995), 35-39.
- Erlandson, Jon M. and Kevin Bartoy, "Cabrillo, the Chumash, and Old World Diseases," *Journal of California and Great Basin Anthropology*, 17 (1995), 153-173.
- Erlandson, Jon M, et al., *A Canyon Through Time: Archaeology, History, and Ecology of The Tecolote Canyon Area*, (Salt Lake City: University of Utah Press, 2008).
- _____. "Forum on Anthropology in Public: The Making of Chumash Tradition: Replies to Haley and Wilcoxon," *Current Anthropology*, 38 (December 1998), 477-510.
- Ethridge, Robbie and Sheri M. Shuck-Hall, eds., *Mapping the Mississippian Shatter Zone: The Colonial Indian Slave Trade and Regional Instability in the American South*, (Lincoln: University of Nebraska Press, 2009).

- Etheridge, Robbie. *Creek Country: The Creek Indians and Their World*, (Chapel Hill: University of North Carolina Press, 2003).
- Everett, Dianna. *The Texas Cherokees: A People Between Two Fires*, (Norman: University of Oklahoma Press, 1990).
- Fagan, Brian M. *Chaco Canyon: Archaeologists Explore the Lives of an Ancient Society*, New York: Oxford University Press, 2005).
- _____. *The Great Journey: The Peopling of Ancient America*, (Gainesville: University Press of Florida, 2004).
- _____. *Ancient North America: The Archaeology of a Continent*, (New York: Thames and Hudson, 1995).
- Fahey, John. *The Kalispel Indians*. (Norman: University of Oklahoma Press, 1986).
- Faulk, Odie. *The Geronimo Campaign*, (New York: Oxford University Press, 1969).
- Fausz, J. Frederick. "‘An Abundance of Blood Shed on Both Sides’: England’s First Indian War, 1609-1614," *Virginia Magazine of History and Biography*, 98 (1990), 3-56.
- _____. "Middlemen in Peace and War: Virginia’s Earliest Indian Interpreters, 1608-1632," *Virginia Magazine of History and Biography*, 95 (1987).
- _____. "Patterns of Anglo-Indian Aggression and Accommodation along the Mid-Atlantic Coast, 1584-1634," *Cultures in Contact: The Impact of European Contacts on Native American Cultural Institutions, 100-1800*, ed. William W. Fitzhugh, (Washington, D. C.: Smithsonian Institution Press, 1985).
- _____. "Opechancanough: Indian Resistance Leader," in *Struggle and Survival in Colonial America*, ed. David G. Sweet and Gary B. Nash, (Berkeley, 1981).
- _____. "Fighting ‘Fire’ with Firearms: The Anglo-Powhatan Arms Race in Early Virginia," *American Indian Culture and Research Journal*, 3 (1979),
- _____. and Jon Kukla, eds. "A Letter of Advice to the Governor of Virginia, 1624," *William and Mary Quarterly*, 34 (1977).
- _____. "The Powhatan Uprising of 1622: A Historical Study of Ethnocentrism and Cultural Conflict." Ph.D. diss, College of William and Mary, 1977).
- Fauvelle, Mikael. "Evaluating Cross-Channel Exchange in the Santa Barbara Region: Experimental Data on Acorn Processing and Transport." *American Antiquity* 78 (no. 4, 2013), 790-798.
- Fawcett, Melissa Jane. *Medicine Trail: The Life and Lessons of Gladys Tantaquidgeon*, (Tucson: University of Arizona Press, 2000).
- _____. *The Lasting of the Mohegans, Part I: The Story of the Wolf People*, (Ledyard, CT: Pequot Printing, 1996).
- Fear-Segal, Jacqueline. *White Man’s Clubs: Schools, Race and the Struggle of Indian Acculturation*. (Lincoln: University of Nebraska Press, 2007).
- Fenn, Elizabeth A. "Biological Warfare in Eighteenth-Century North America: Beyond Jeffery Amherst," *Journal of American History*, 86 (no.4, 2000), 1552-1580.
- Fenton, William N. *The Great Law and the Longhouse: A Political history of the Iroquois Confederacy*, (Norman: University of Oklahoma Press, 1998).
- Fickes, Michael F. "‘They Could Not Endure That Yoke’: The Captivity of Pequot Women and Children After the War of 1637," *New England Quarterly*, 73 (2000) 58-81.

- Field, Les, et. al., "California Forum on Anthropology in Public: Complicities and Collaborations: Anthropologists and 'Unacknowledged Tribes' of California," *Current Anthropology*, 40 (1999), 193-209.
- Finger, John R. *The Eastern Band of Cherokees, 1819-1900*, (Knoxville: University of Tennessee Press, 1984).
- Fischer, Joseph R. *A Well-Executed Failure: The Sullivan Campaign Against the Iroquois, July-September 1779*, (Columbia: University of South Carolina Press, 1997).
- Fisher, Linford D. "'Dangerous Designs': The 1676 Barbados Act to Prohibit New England Slave Importation," *William and Mary Quarterly*, 71 (January 2014), 99-124.
- _____. "'It Prov'd But Temporary, & Short Lived': Pequot Affiliation in the First Great Awakening." *Ethnohistory*, 59 (Summer 2012), 465-488.
- _____. *The Indian Great Awakening: Religion and the Shaping of Native Cultures in Early America*, (New York: Oxford University Press, 2012).
- _____. "'I Believe They Are Papists!' Natives, Moravians and the Politics of Conversion in Eighteenth Century Connecticut," *New England Quarterly*, 81 (September 2008), 410-437.
- Fixico, Donald L. *The Urban Indian Experience in America*, (Albuquerque: University of New Mexico Press, 2000).
- _____. *The Invasion of Indian Country in the Twentieth Century: American Capitalism and Tribal Natural Resources*, (Boulder: University Press of Colorado, 1998).
- _____. "The Alliance of Three Fires in Trade and War, 1630-1812," *Michigan Historical Review*, 20 (no.2, 1994), 1-23.
- _____. *Termination and Relocation: Federal Indian Policy, 1945-1960*, (Albuquerque: University of New Mexico Press, 1986).
- Flaherty, Anne F. Boxberger. "American Indian Land Rights, Rich Indian Racism, and Newspaper Coverage in New York State, 1988-2008," *American Indian Culture and Research Journal*, 37 (no. 4, 2013), 53-84.
- Fletcher, Matthew L. M., "Tribal Membership and Nationhood." *American Indian Law Review*, 37 (no. 1, 2012-2013), 1-17.
- Flint, Richard. "Laguna Pueblo History Revisited." *New Mexico Historical Review* 90 (Winter 2015), 7-30.
- _____. "The Flipside of Discovery." *New Mexico Historical Review*, 88 (Winter 2013), 1-14.
- _____. "Without Them, Nothing Was Possible: The Coronado Expedition's Indian Allies," *New Mexico Historical Review* 84 (Winter 2009), 65-118.
- _____. "What They Never Told You About the Coronado Expedition." *Kiva* 71 (Winter 2005), 203-217.
- Flint, Richard and Shirley Cushing Flint. "Parts of the Whole: The Diverse Makeup of the Coronado Expedition." *Journal of the West* 47 (Summer 2008), 23-31.
- _____. "A Death in Tiguez, 1542." *New Mexico Historical Review*, ## (July 1999), 247-270.
- Flores, Dan. "Bison Ecology and Bison Diplomacy: The Southern Plains from 1800 To 1850," *Journal of American History*, 78 (September 1991), 465-485.

- Fogelson, Raymond D. "The Ethnohistory of Events and Non-Events," *Ethnohistory*, 36 (1989), 133-147.
- Foley, Michael F. *The United States and the Santee Sioux: The Treaties of 1858*, Washington, D.C. Court of Claims, Sioux Docket no. 363, 1982).
- Foster, Morris. *Being Comanche: A Social History of an American Indian Community*, (Tucson: University of Arizona Press, 1991).
- Fowler, Loretta, *Shared Symbols, Contested Meanings: Gros Ventre Culture and History, 1778-1984*, (Ithaca: Cornell University Press, 1987).
- Franco, Jere' Bishop. *Crossing the Pond: The Native American Effort in World War II*. (Denton, TX: University of North Texas Press, 1999).
- Frank, Andrew K. *Creeks and Southerners: Biculturalism on the Early American Frontier*, (Lincoln: University of Nebraska Press, 2005).
- Franklin, Catherine R. "‘If Only Will Only . . . Fulfill Its Obligations’: Colonel Benjamin Grierson, Rations Policy, and the Kiowa Indians, 1868-1872," *Southwestern Historical Quarterly*, 118 (October 2014), 178-199.
- Franz, William. "‘To Live by Depredations’: Main Poc’s Strategic Use of Violence." *Journal of the Illinois Historical Society* 102 (Fall-Winter 2009), 238-247.
- Frazier, Patrick M. *The Mohicans of Stockbridge*: (Lincoln: University of Nebraska Press, 1992).
- Frost, Richard H. "The Pueblo Indian Smallpox Epidemic in New Mexico, 1898-1899," *Bulletin of the History of Medicine*, 64 (no.3, 1990), 417-445.
- Gaines, W. Craig. *The Confederate Cherokees: John Drew’s Regiment of Mounted Rifles*, (Baton Rouge: Louisiana State University Press, 1989),
- Gallay, Alan. *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*, (New Haven: Yale University Press, 2002).
- Gallivan, Martin D. "The Archaeology of Native Societies in the Chesapeake: New Investigations and Interpretations," *Journal of Archaeological Research* 19 (2011), 281-325.
- _____. "Powhatan’s Werowocomoco: Constructing Place, Polity, and Personhood," *American Anthropologist* 109 (March 2007), 85-100.
- _____. *James River Chiefdoms: The Rise of Social Inequality in the Chesapeake*, (Lincoln: University of Nebraska Press, 2003).
- Galloway, Patricia. *Choctaw Genesis, 1500-1700*, (Lincoln: University of Nebraska Press, 1995).
- _____, ed. *The Southeastern Ceremonial Complex: Artifacts and Analysis*, (Lincoln: University of Nebraska Press, 1989).
- Gamble, Lynn H. *The Chumash World at European Contact: Power, Trade and Feasting among Complex Hunter-Gatherers*, (Berkeley: University of California Press, 2008).
- Garrison, Tim Alan. *The Legal Ideology of Removal: The Southern Judiciary and the Sovereignty of Native American Nations*, (Athens: University of Georgia Press, 2002).
- Garrouette, Eva Marie. *Real Indians: Identity and the Survival of Native America*, (Berkeley: University of California Press, 2003).

- Genetin-Pilewa, C. Joseph. *Crooked Paths to Allotment: The Fight Over Federal Indian Policy after the Civil War*, (Chapel Hill: University of North Carolina Press, 2012).
- _____. "Ely Parker and the Contentious Peace Policy," *Western Historical Quarterly* 41 (Summer 2010), 196-217.
- Gidley, M. *With One Sky Above Us: Life on an Indian Reservation at the Turn of the Century*, (New York: G. P. Putnam's Sons, 1979).
- Glatthaar, Joseph and James Kirby Martin, *Forgotten Allies: The Oneida Indians and the American Revolution*, (New York, 2007)
- Gleach, Frederic Wright. "Pocahontas at the Fair: Crafting Identities at the 1907 Jamestown Exposition," *Ethnohistory*, 50 (Summer 2003), 419-445.
- Glover, Jeffrey. *Paper Sovereigns: Anglo-Native Treaties and the Law of Nations, 1604-1664* (Philadelphia: University of Pennsylvania Press, 2014).
- Goldberg, Mark Allan. "Negotiating Nacogdoches: Hasinai Caddo-Spanish Relations, Trade Space, and the Formation of the Texas-Louisiana Border, 1779-1819," *American Indian Culture and Research Journal* 33 (no. 1, 2009), 65-87.
- Graber, Jennifer. "Religion in Kiowa Ledgers: Expanding the Canon of American Religious Literature." *American Literary History* 26 (no. 1, 2013), 42-60.
- Grandjean, Katherine A. "New World Tempests: Environment, Scarcity, and the Coming of the Pequot War," *William and Mary Quarterly*, 68 (January 2011), 75-100.
- _____. "The Long Wake of the Pequot War," *Early American Studies*, ## (Spring 2011), 379-411.
- Graybill, Andrew. *The Red and the White: A Family Saga of the American West*, (New York: Norton, 2013).
- _____. "'Strong on the Merits and Powerfully Symbolic': The Return of Blue Lake to Taos Pueblo," *New Mexico Historical Review*, 76 (no.2, 2001), 125-160.
- Graymont, Barbara. *The Iroquois and the American Revolution*, (Syracuse: Syracuse University Press, 1972).
- Green, Michael D. *The Politics of Indian Removal: Creek Government and Society in Crisis*, (Lincoln: University of Nebraska Press, 1982).
- Greene, Jerome. *Washita: The U.S. Army and the Southern Cheyennes, 1867-1869*, (Norman: University of Oklahoma Press, 2004).
- Greer, Allan. *Mohawk Saint: Catherine Tekakwitha and the Jesuits*, (New York: Oxford University Press, 2006).
- Gregg, Matthew T. and David M. Wishart. "The Price of Cherokee Removal," *Explorations in Economic History* 49 (2012), 423-442.
- Gross, Ariela J. *What Blood Won't Tell: A History of Race on Trial in America*, (Cambridge: Harvard University Press, 2008).
- Grumet, Robert Steven. *Historic Contact: Indian People and Colonists in Today's Northeastern United States in the Sixteenth through the Eighteenth Centuries*, (Norman: University of Oklahoma Press, 1995).
- _____. "Sunksquaws, Shamans, and Tradeswomen: Middle Atlantic Coastal Algonkian Women during the 17th and 18th Centuries." *Women and Colonization: Anthropological Perspectives*, ed. Mona Etienne and Eleanor Burke Leacock, (NY, 1980).

- Guilmet, George M, and David Lloyd Whited. "American Indian and Non-Indian Philosophies of Technology and their Differential Impact on the Environment of the Southern Puget Sound," *American Indian Culture and Research Journal*, 26 (no. 1, 2002), 33-66.
- Gutierrez, Ramon. *When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality and Power in New Mexico, 1500-1846*, (Palo Alto: Stanford University Press, 1991).
- Haake, Claudia B. "'In the Same Predicament as Heretofore': Proremoval Arguments in Seneca Letters from the Buffalo Creek Reservation in the 1830s and 1840s," *Ethnohistory* 61 (Winter 2014), 57-76.
- Haan, Richard. "The Problem of Iroquois Neutrality: Suggestions for Revision." *Ethnohistory*, 27 (1980) 317-330.
- Haas, Jonathan and Winifred Creamer, "Warfare Among the Pueblos: Myth, History, and Ethnography," *Ethnohistory* 44 (Spring 1997), 235-61.
- Hackel, Steven W. *Junipero Serra: California's Founding Father*, (New York: Hill and Wang, 2013).
- _____. *Children of Coyote, Missionaries of St. Francis: Indian-Spanish Relations in Colonial California, 1769-1850*, (Chapel Hill: University of North Carolina Press, 2005).
- _____. "The Staff of Leadership: Indian Authority in the Missions of Alta California," *William and Mary Quarterly*, 54 (1997), 347-376.
- Haeberlin, Hermann and Erna Gunther. *The Indians of Puget Sound*. (Seattle: University of Washington Press, 1930).
- Haefili, Evan and Kevin Sweeney. *Captors and Captives: The 1704 French and Indian Raid on Deerfield* (Amherst: University of Massachusetts Press, 2003).
- _____, "Revisiting *The Redeemed Captive*: New Perspectives on the 1704 Attack on Deerfield," *William and Mary Quarterly*, 52 (1995), 3-46.
- Hagan, William T. *Taking Indian Lands: The Cherokee (Jerome) Commission, 1889-1893*, (Norman: University of Oklahoma Press, 2003).
- _____. "Kiowas, Comanches and Cattlemen, 1867-1906: A Case Study of the Failure of U.S. Reservation Policy," *Pacific Historical Review*, 40 (August 1971), 333-356.
- Hagedorn, Nancy L. "Brokers of Understanding: Interpreters as Agents of Cultural Exchange in Colonial New York," *New York History*, 76 (October 1995), 379-408.
- Hahn, Steven C. *The Invention of the Creek Nation, 1670-1763*, (Lincoln: University of Nebraska Press, 2003).
- Haley, Brian D. and Larry R. Wilcoxon, "How Spaniards Became Chumash and Other Tales of Ethnogenesis," *American Anthropologist*, 107 (September 2005), 432-45.
- _____. "Anthropology and the Making of Chumash Tradition [and Comments and Reply]," *Current Anthropology*, 38 (December 1997), 761-794.
- Hall, John W. *Uncommon Defense: Indian Allies in the Black Hawk War*, (Cambridge: Harvard University Press, 2009).
- Hall, Joseph M., Jr. *Zamuno's Gifts: Indian-European Exchange in the Colonial Southeast* (Philadelphia: University of Pennsylvania Press, 2009).

- Hämäläinen, Pekka. "The Politics of Grass: European Expansion, Ecological Change, and Indigenous Power in the Southwest Borderlands," *William and Mary Quarterly* 67 (April 2010), 173-208
- _____. *The Comanche Empire.*, (New Haven: Yale University Press, 2009).
- _____. "The Rise and Fall of Plains Indian Horse Cultures," *JAH*, 81 (December 2003).
- Hämäläinen, Pekka and Samuel Truett. "On Borderlands," *Journal of American History* 98 (September 2011), 338-361.
- Hamilton, Milton W. *Sir William Johnson: Colonial American, 1715-1763*, (Port Washington, NY: Kennikat Press, 1976).
- Hammell, George R. "The Iroquois and the World's Rim: Speculations on Color, Culture, and Contact." *American Indian Quarterly* 16 (Fall 1992), 451-469.
- _____. "Strawberries, Floating Islands, and Rabbit Captains: Mythical Realities and European Contact in the Northeast During the Sixteenth and Seventeenth Centuries," *Journal of Canadian Studies*, 21 (1987), 72-94.
- Hammerstedt, Scott W., Amanda L. Regnier and Patrick C. Livingood. "Geophysical and Archaeological Investigations at the Clement Site, a Caddo Mound Complex in Southeastern Oklahoma," *Southeastern Archaeology*, 29 (Winter 2010), 279-291.
- Hansen, Karen V. and Grey Osterud. "Landowning, Dispossession, and the Significance of Land Among Dakota and Scandinavian Women at Spirit Lake, 1900-1929," *Gender and History* 26 (April 2014), 105-127.
- Harmon, Alexandra. *Rich Indians: Native People and the Problem of Wealth in American History* (Chapel Hill: University of North Carolina Press, 2010).
- _____. "American Indians and Land Monopolies in the Gilded Age," *JAH*, 90 (June 2003), 106-33.
- _____. *Indians in the Making: Ethnic Relations and Indian Identities Around Puget Sound*, (Berkeley: University of California Press, 1998).
- Harvard Project on American Indian Economic Development, *The State of Native Nations*, (New York: Oxford University Press, 2008).
- Harvey, Sean P. *Native Tongues: Colonialism and Race from Encounter to Reservation*, (Cambridge: Harvard University Press, 2015).
- Hatfield, April Lee. *Atlantic Virginia: Intercolonial Relations in the Seventeenth Century*, (Philadelphia: University of Pennsylvania Press, 2004).
- _____. "Spanish Colonization Literature, Powhatan Geographies, and English Perceptions of Tsenacommacah/Virginia." *Journal of Southern History*, 69 (May 2003), 245-282.
- Hatley, Tom. *The Dividing Paths: Cherokees and South Carolinians Through the Era Of Revolution*, (New York: Oxford University Press, 1995).
- _____. "Cherokee Women Farmers Hold Their Ground," in Robert D. Mitchell, ed., *Appalachian Frontiers: Settlement, Society and Development in the Preindustrial Era*, (Lexington: University Press of Kentucky, 1991), 37-51
- _____. "The Three Lives of Keowee: Loss and Recovery in Eighteenth Century Cherokee Villages," in *Powhatan's Mantle: Indians in the Colonial Southeast*, (Lincoln: University of Nebraska Press, 1989).

- Hauptman, Laurence M. "On and Off State Time: William N. Fenton and the Seneca Nation of Indians in Crisis, 1954-1968," *New York History* 93 (no. 2, 2012), 183-232.
- _____. "On Our Terms: The Tonawanda Seneca Indians, Lewis Henry Morgan, and Henry Rowe Schoolcraft," *New York History* 91 (Fall 2010), 314-335.
- _____. *Conspiracy of Interests: Iroquois Dispossession and the Rise of New York State*, (Syracuse: Syracuse University Press, 1999).
- _____. "Governor Blacksnake and the Seneca Indian Struggle to Save Oil Spring Reservation." *Mid-America*, 81 (1999), 51-73.
- _____. "The State's Men, the Salvation Seekers and the Seneca: The Supplemental Treaty of Buffalo Creek, 1842," *New York History*, 78 (January 1997), 51-82.
- _____. *Between Two Fires: American Indians in the Civil War*, (New York: Simon and Schuster, 1996).
- _____. *The Iroquois and the Civil War: From Battlefield to Reservation*, (Syracuse: Syracuse University Press, 1993).
- _____. and James D. Wherry, *The Pequots in Southern New England: The Fall and Rise Of an American Indian Nation*, (Norman: University of Oklahoma Press, 1990).
- _____. "Alice Lee Jemison: A Modern 'Mother of the Nation,'" in *Sifters: Native American Women's Lives*, ed. Theda Perdue, (New York: Oxford University Press, 2001).
- _____. *Formulating American Indian Policy in New York State, 1970-1986*, (Albany: State University of New York Press, 1986).
- _____. *The Iroquois Struggle for Survival: World War II to Red Power* (Syracuse: Syracuse University Press, 1986).
- _____. *The Iroquois and the New Deal*, (Syracuse: Syracuse University Press, 1981).
- _____. "Refugee Havens: The Iroquois Villages of the Eighteenth Century," *American Indian Environments: Ecological Issues in Native American History*, ed. Christopher Vecsey And Robert W. Venables, (Syracuse: Syracuse University Press, 1980).
- Hauser, Raymond, "The Berdache and the Illinois Indians Tribe During the Last Half of the Seventeenth Century," *Ethnohistory*, 37 (Winter 1990), 45-65.
- Hedren, Paul. "Map of the Great Sioux War of 1876" *Nebraska History* 95 (Spring 2014), 40-51.
- _____. "Fort Robinson, Custer, and the Legacy of the Great Sioux War." *Nebraska History*, 95 (Spring 2014), 4-13.
- Heizer, Robert F. *The Natural World of the California Indians*, (Berkeley: University of California Press, 1980).
- _____. *The Destruction of the California Indians*, (Santa Barbara: Peregrine Smith, 1974).
- _____. "A California Messianic Movement of 1801 Among the Chumash," *American Anthropologist*, 43 (1941), 128-129.
- Hendricks, Steve. *The Unquiet Grave: The FBI and the Struggle for the Soul of Indian Country*, (New York: Thunder's Mouth Press, 2006).
- Heninge, David P. "Recent Work and Prospects in American Indian Contact Population," *History Compass* 6 (2008), 183-206.

- _____. *Numbers from Nowhere: The American Indian Contact Population Debate*, (Norman: University of Oklahoma Press, 1998).
- Hennepin, Louis. *A New Discovery of a Vast Country in America*, ed. Reuben Gold Thwaites, (Chicago: A. C. McClurg, 1903).
- Hermes, Katherine. "As A Snow Before a Summer Sun': The Imagined Demise of Connecticut's Native Peoples," *Connecticut History* 49 (Summer 2010), 157-165.
- Herndon, Ruth Wallis and Ella Wilcox Sekatau, "The Right to a Name: The Narragansett People and Rhode Island Officials in the Revolutionary Era," *Ethnohistory*, 44 (Fall 1997), 433-462.
- Herzberg, Hazel. *The Search for American Indian Identity: Modern Pan-Indian Movements*, (Syracuse: Syracuse University Press, 1971).
- Herzog, Tamar. *Frontiers of Possession: Spain and Portugal in Europe and the Americas* (Cambridge: Harvard University Press, 2015).
- Hickerson, Daniel A. "Historical Processes, Epidemic Disease, and the Formation of the Hasinai Confederacy," *Ethnohistory*, 44 (Winter 1997) 31-52.
- Hilbert, Vi. *Haboo: Native American Stories from Puget Sound* (Seattle: University of Washington Press, 1985).
- Hill, Christina Gish. "General Miles Put Us Here': Northern Cheyenne Military Alliance and Sovereign Territorial Rights," *American Indian Quarterly* 37 (Fall 2013), 340-369.
- Himmel, Kelly F. *The Conquest of the Karankawas and Tonkawas, 1821-1859*, (College Station: Texas A&M University Press, 1999).
- Hinderaker, Eric. *The Two Hendricks: Unraveling a Mohawk Mystery*, (Cambridge: Harvard University Press, 2010)
- _____. *Elusive Empires: Constructing Colonialism in the Ohio Valley, 1673-1800*, (New York: Cambridge University Press, 1997).
- Hinderaker, Eric and Peter C. Mancall, *At The Edge of Empire: The Backcountry in British North America*, (Baltimore: Johns Hopkins University Press, 2003).
- Hirsch, Adam J. "The Collision of Military Cultures in Seventeenth-Century New England," *Journal Of American History*, 74 (1988), 1187-1212.
- Hoig, Stan. *The Sand Creek Massacre*, (Norman: University of Oklahoma Press, 1961).
- Holton, Woody. "The Ohio Indians and the Coming of the American Revolution in Virginia," *Journal of Southern History*, 60 (August 1994), 453-478.
- Horn, James. *A Land as God Made It*, (New York, 2005).
- Horsman, Reginald. *Race and Manifest Destiny: The Origins of American Racial Anglo-Saxonism*, (Cambridge: Harvard University Press, 1981).
- _____. *The Frontier in the Formative Years, 1783-1815*, (Albuquerque: University of New Mexico Press, 1975).
- Houghton, Frederick. "The History of the Buffalo Creek Reservation," *Publications of The Buffalo Historical Society*, 24, (Buffalo: BHS, 1920).
- Houser, Theresa. "Native American Sovereignty and Coal Mining in the Powder River Basin." *Mining History Association 2013 Journal*, 53-67.
- Howey, Meghan C. L. "Colonial Encounters, European Kettles and the Magic of Mimesis in the Late Sixteenth and Early Seventeenth Century Indigenous Northeast and

- Great Lakes,” *International Journal of Historical Archaeology* 15 (September 2011), 329-357.
- Hoxie, Frederick E. *This Indian Country: American Indian Political Activists and the Place They Made*. (New York: Penguin, 2012).
- _____. *Parading Through History: The Making of the Crow Nation in America, 1805-1935*, (Cambridge: Cambridge University Press, 1995).
- _____. *The Final Promise: The Campaign to Assimilate the Indians, 1880-1920*, (Lincoln: University of Nebraska Press, 1984).
- Hoxie, Frederic and Tim Bernardis, “Robert Yellowtail, Crow,” in *The New Warriors: Native American Leaders since 1900*, ed. R. David Edmunds, (Lincoln: University of Nebraska Press, 2001).
- Hudson, Charles S. *Conversations with the High Priest of Coosa*, (Chapel Hill: University of North Carolina Press, 2003).
- _____. *Knights of Spain, Warriors of the Sun: Hernando de Soto and The South’s Ancient Chiefdoms*, (Athens: University of Georgia Press, 1997).
- _____. *The Southeastern Indians*, (Knoxville: University of Tennessee Press, 1976).
- Huebner, Karin L. “Clubwomen, John Collier, and the Indians of the Southwest, 1917-1934,” *Pacific Historical Review* 78 (no. 3, 2009), 337-366.
- Huhndorf, Shari M. *Going Native: Indians in the American Cultural Imagination*, (Ithaca: Cornell University Press, 2001).
- Hunt, George T. *The Wars of the Iroquois: A Study in Intertribal Trade Relations*, Reprint ed., (Madison: University Press of Wisconsin, 1967).
- Hurtado, Albert. *Indian Survival on the California Frontier*, (New Haven: Yale University Press, 1988).
- Hyman, Colette A. *Dakota Women’s Work: Creativity, Culture and Exile* (St. Paul: Minnesota Historical Society Press, 2012).
- _____. “Survival at Crow Creek, 1863-1866.” *Minnesota History* 61 (Winter 2008/2009), 148-161.
- Ishii, Izumi. *Bad Fruits of the Civilized Tree: Alcohol and the Sovereignty of the Cherokee Nation*, (Lincoln: University of Nebraska Press, 2008)
- Isenberg, Andrew. *The Destruction of the Bison: Social and Environmental Changes In the Great Plains, 1750-1820*, (New York: Cambridge University Press, 1999).
- Iverson, Peter. *Carlos Montezuma and the Changing World of American Indians*, (Albuquerque: University of New Mexico Press, 1982).
- Jackson, Helen Hunt. *A Century of Dishonor: The Early Crusade for Indian Reform*, Ed. Andrew F. Rolle., (New York: Harper and Row, 1965).
- Jackson, Robert H. “The Population of the Santa Barbara Channel Missions (Alta California), 1813-1832,” *Journal of California and Great Basin Anthropology*, 10 (1990), 268-274.
- _____. “Patterns of Demographic Change in the Alta California Missions: The Case of Santa Ines,” *California History*, 71 (no. 3,).
- Jacobs, Margaret. “Remembering the ‘Forgotten Child’: The American Indian Child Welfare Crisis of the 1960s and 1970s,” *American Indian Quarterly* 37 (Winter/Spring 2013), 136-159.
- _____. *Engendered Encounters: Feminism and Pueblo Culture, 1879-1934*, (Lincoln: University of Nebraska Press, 1999)

- _____. "Making Savages of Us All: White Women, Pueblo Indians, and the Controversy over Indian Dances in the 1920s," *Frontiers*, 17 (1996), 178-209.
- Jacobs, Wilbur R. *Wilderness Politics and Indian Gifts: The Northern Colonial Frontier 1748-1763*, (Palo Alto: Stanford University Press, 1950).
- Jacoby, Karl. *Shadows at Dawn: An Apache Massacre and the Violence of History*, (New York: Penguin Books, 2008).
- Jaenen, Cornelius J. *Friend and Foe: Aspects of French-Amerindian Cultural Contact in The Sixteenth and Seventeenth Centuries*, (New York: Oxford University Press, 1976).
- _____. "Amerindian Views of French Culture in the Seventeenth Century," *Canadian Historical Review*, 55 (1974), 261-291.
- Jennings, Francis. *Empire of Fortune: Crowns, Colonies and Tribes in the Seven Years War in America*, (New York: Norton, 1988).
- _____. *The Ambiguous Iroquois Empire: The Covenant Chain Confederation Of Indian Tribes with the English Colonies*, (New York: Norton, 1984).
- _____. *The Invasion of America: Indians, Colonists and the Cant of Conquest*, (Chapel Hill: University of North Carolina Press, 1975).
- Jevic, Adam. "Semper Fidelis, Code Talkers." *Prologue*, 33 (Winter 2001).
- John, Elizabeth A. H. *Storms Brewed in Other Men's Worlds: The Confrontation Of Indians, Spanish and French in the Southwest, 1540-1795*, 2nd ed., (Norman: University of Oklahoma Press, 1996).
- Johnson, Greg. *Sacred Claims: Repatriation and Living Tradition*, (Charlottesville: University of Virginia Press, 2007).
- Johnson, John R. *The Chumash Indians after Secularization*, (Santa Barbara: California Mission Studies Association, 1995).
- Johnson, Richard R. "The Search for a Usable Indian: An Aspect of the Defense of Colonial New England," *Journal of American History*, 64 (1977), 623-651.
- Johnson, Troy R., Joane Nagel and Duane Champagne, eds. *American Indian Activism: Alcatraz to the Longest Walk*, (Champaign-Urbana: University of Illinois Press, 1997).
- Johnson, Troy R. *The Occupation of Alcatraz Island: Indian Self-Determination and the Rise of Indian Activism*, (Champaign-Urbana: University of Illinois Press, 1996).
- Jones, David S. "Virgin Soils Revisited." *William and Mary Quarterly*, 60 (October 2003), 703-742.
- Jones, Dorothy. *License for Empire: Colonialism by treaty in Early America*, (Chicago: University of Chicago Press, 1982).
- Jones, Douglas C. *The Treaty of Medicine Lodge: The Story of the Great Treaty Council as Told By Eyewitnesses*, (Norman: University of Oklahoma press, 1966).
- Jones, W. R. "England Against the Celtic Fringe: A Study in Cultural Stereotypes," *Journal of World History*, 13 (1971), 155-171.
- Jordan, Kurt A. "Enacting Gender and Kinship around a Large Outdoor Fire Pit at the Seneca Iroquois Townley-Read Site, 1715-1754," *Historical Archaeology* 48 (no. 2, 2014), 61-90.
- _____. *The Seneca Restoration, 1715-1754: An Iroquois Local Political Economy*, (Gainesville: University Press of Florida, 2008).
- Joseph, Alvin M., Joane Nagel and Troy R. Johnson, eds., *Red Power: The American*

- Indians' Fight for Freedom*, (Lincoln: University of Nebraska Press, 1999).
- Kane, Maeve. "Covered with Such A Cappe': The Archaeology of Seneca Clothing, 1615-1820," *Ethnohistory* 61 (Winter 2014), 1-25.
- Karr, Ronald Dale. "Why Should You Be So Furious?: The Violence of the Pequot War," *Journal of American History* 85 (1998), 876-909.
- Kavanaugh, Thomas. *The Comanches: A History, 1706-1875*, (Lincoln: University of Nebraska Press, 1999).
- Kawashima, Yasuhide. *Igniting King Philip's War: The John Sassamon Murder Trial*, (Lawrence: University Press of Kansas, 2001).
- _____. "Forest Diplomats: The Role of Interpreters in Indian-White Relations on the Early American Frontier," *AIQ*, 13 (1989), 1-14.
- _____. *Puritan Justice and the Indian: White Man's Law in Massachusetts, 1630-1763*, (Middletown, CT.: Wesleyan University Press, 1986).
- Kellaway, William. *The New England Company, 1649-1776: Missionary Society to the American Indians*, (New York, 1962).
- Keller, Robert H, Jr. *American Protestantism and United States Indian Policy, 1869-1882*, (Lincoln: University of Nebraska Press, 1983).
- Kellogg, Louise Phelps, ed., *Early Narratives of the Northwest, 1634-1699*, (New York: Charles Scribner's Sons, 1917).
- Kelley, Lawrence C. "The Indian Reorganization Act: The Dream and the Reality," in *Constitutionalism and Native Americans, 1903-1968*, ed. John R. Wunder, (New York: Taylor and Francis, 1996).
- _____. *The Assault on Assimilation: John Collier and the Origins of Indian Policy Reform*, (Albuquerque: University of New Mexico Press, 1983).
- _____. "John Collier and the Pueblo Land Board Act," *New Mexico Historical Review*, 58 (no.1, 1983), 5-34.
- Kelton, Paul. "The British and Indian War: Cherokee Power and the Fate of Empire in North America." *William and Mary Quarterly* 69 (October 2012), 763-792.
- _____. *Epidemics and Enslavement: Biological Catastrophe in the Native Southeast, 1492-1715*, (Lincoln: University of Nebraska Press, 2007).
- _____. "Avoiding the Smallpox Spirits: Colonial Epidemics and Southeastern Indian Survival." *Ethnohistory*, 50 (Fall 2003).
- _____. "'At the Head of the Aboriginal Remnant': Cherokee Construction of a 'Civilized' Identity During the Lakota Crisis of 1876," *Great Plains Quarterly*, 23 (Winter 2003), 3-17.
- Kenagy, Suzanne, G. "Stepped Cloud and Cross: The Intersection of Pueblo and European Visual Symbolic Systems," *New Mexico Historical Review*, 64 (no.3, 1989), 325-340.
- Kenny, Kevin. *Peaceable Kingdom Lost: The Paxton Boys and the Destruction of William Penn's Holy Experiment* (New York: Oxford University Press, 2009).
- Kersey, Harry A. *The Florida Seminoles and the New Deal*, (Boca Raton: Florida Atlantic University Press, 1989).
- Kessell, John L. "A Long Time Coming: The Seventeenth-Century Pueblo-Spanish War," *New Mexico Historical Review* 86 (April 2011), 141-156.
- _____. *Kiva, Cross and Crown: The Pecos Indians and New Mexico, 1540-1840*, 2nd ed., (Albuquerque, 1987).

- Kidwell, Clara Sue, *The Choctaws in Oklahoma: From Tribe to Nation, 1855-1970*, (Norman: University of Oklahoma Press, 2007).
- _____. "Native American Systems of Knowledge," in *A Companion to American Indian History*, ed. Philip Deloria and Neal Salisbury, (Malden, MA: Blackwell, 2002).
- _____. "Native American Women's Response to Christianity," *Ethnohistory* 43 (1996), 721-6.
- _____. *Choctaws and Missionaries in Mississippi, 1818-1918*, (Norman: University of Oklahoma Press, 1995).
- King, C. Richard and Charles Fruehling Springwood, eds., *Team Spirits: The Native American Mascot Controversy*, (Lincoln: University of Nebraska Press, 2001).
- Klein, Laura F. and Lilian Ackerman, eds., *Women and Power in Native North America*, (Norman: University of Oklahoma Press, 1995)
- Knaut, Andrew L. *The Pueblo Revolt: Conquest and Resistance in Seventeenth-Century New Mexico*, (Norman: University of Oklahoma Press, 1995).
- Kopelson, Heather Miyano. *Faithful Bodies: Performing Religion and Race in the Puritan Atlantic* (New York: New York University Press, 2014).
- Kotlowski, Dean J. "From Backlash to Bingo: Ronald Reagan and Federal Indian Policy," *Pacific Historical Review*, 77 (November 2008), 617-652.
- Kracht, Benjamin R. "'It Would Break Our Hearts Not To Have Our Kiowas': War Dancing, Tourism, and the Rise of Powwows in the Early Twentieth Century," *Chronicles of Oklahoma* 90 (September 2012), 286-309.
- _____. "Kiowa Powwow: Tribal Identity through the Continuity of the Gourd Dance," *Great Plains Research*, 4 (August 1994), 257-269.
- _____. "The Kiowa Ghost Dance, 1894-1916: An Unheralded Revitalization Movement," *Ethnohistory*, 29 (Autumn 1992), 452-477.
- Kraft, Lisa. "Thrice Purchased: Acquisition and Allotment of the Citizen Potawatomi Reservation," *Chronicles of Oklahoma*, 86 (Spring 2008), 64-87.
- Krech, Shepard III. *The Ecological Indian: Myth and History*, (New York: Norton, 1999).
- Krouse, Susan Applegate, *North American Indians in the Great War*, (Lincoln: University of Nebraska Press, 2007).
- Kuhn, Robert D. and Martha L. Sempowski, "A New Approach to Dating the League of the Iroquois," *American Antiquity*, 66 (2001), 301-314.
- Kulisheck, Jeremy. "Pueblo Population Movements: Abandonment and Settlement Change in Sixteenth and Seventeenth Century New Mexico," *Kiva*, 69 (September 2003), 30-54.
- Kunitz, Stephen J. and Bill G. Douglas. "European Contact and the Contemporary Household Demography of the Pueblo Indians of New Mexico and Arizona," *Journal of Anthropological Research*, 66 (Fall 2010), 329-350.
- Kupperman, Karen Ordahl. *The Jamestown Project*, (New York: Norton, 2007).
- _____. *Indians and English: Facing Off in Early America* (Ithaca: Cornell University Press, 2000).
- _____, ed. *America in European Consciousness, 1493-1750*, (Chapel Hill, 1995).
- _____. *Roanoke: The Abandoned Colony*, (Savage, MD: Rowman and Littlefield, 1984).

- _____. *Settling with the Indians: The Meeting of English and Indian Cultures in America, 1580-1640*, (Totowa, NJ: Rowman and Littlefield, 1981).
- Kvasnicka, Robert M. and Herman J. Viola, eds., *The Commissioners of Indian Affairs, 1824-1977*, (Lincoln: University of Nebraska Press, 1979).
- Lange, Charles H. "A Report on Data Pertaining to the Caddo Treaty of July 1, 1835: The Historical and Anthropological Background and Aftermath, (1954)," in David Agee Horr, comp., *Caddoan Indians II*, (New York: Garland Publishing, 1974).
- Larson, Daniel O., et. al., "Missionization among Coastal Chumash of Central California: A Study of Risk Minimization Strategies," *American Anthropologist*, 96 (1994), 263-99.
- Larson, Robert W. *Red Cloud: Warrior Statesman of the Lakota Sioux*, (Norman: University of Oklahoma Press, 1997).
- Lassiter, Luke E., Clyde Ellis and Ralph Kotay, *The Jesus Road: Kiowas, Christianity And Indian Hymns*, (Lincoln: University of Nebraska Press, 2002).
- LaVere, David. *Contrary Neighbors: Southern Plains And Removed Indians in the Indian Territory*, (Norman: University of Oklahoma Press, 2000).
- Lawson, Michael L. *Damned Indians: The Pick-Sloan Plan and the Missouri River Sioux*, (Norman: University of Oklahoma Press, 1982).
- Leach, Douglas Edward. *Flintlock and Tomahawk: New England in King Philip's War*, (New York, 1958).
- Leader, Jeanne P. "The Potawatomis and Alcohol," *Kansas History*, 2 (1979), 157-165.
- Leavelle, Tracy Neal. *The Catholic Calumet: Colonial Conversions in French and Indian America*. (Philadelphia: University of Pennsylvania Press, 2012).
- Lee, Dayna Bowker. "A Social History of Caddoan Peoples: Cultural Adaptation And Persistence in a Native American Community," Ph.D diss., University of Oklahoma, 1998).
- Lekson, Stephen H. *A History of the Ancient Southwest* (Santa Fe: School for Advanced Research, 2008).
- Lengel, James H. "The Role of International Law in the Development of Constitutional Jurisprudence in the Supreme Court: The Marshall Court and American Indians." *American Journal of Legal History*, 43 (1999), 117-132.
- Lepore, Jill. *The Name of War: King Philip's War and the Origins of American Identity*, (New York: Knopf, 1998).
- Levine, Frances and Anna LaBauve, "Examining the Complexity of Historic Population Decline: A Case Study of Pecos Pueblo, New Mexico," *Ethnohistory*, 44 (Winter 1997), 75-112.
- Lewis, Clifford M. and Albert J. Loomie, *The Spanish Jesuit Mission in Virginia, 1570-1572*, (Chapel Hill, 1953).
- Lewis, David Rich. *Neither Wolf nor Dog: American Indians, Environment, and Agrarian Change*, (New York: Oxford University Press, 1994).
- Liebler, Carolyn A. and Meghan Zacher. "American Indians without Tribes in the Twenty-First Century." *Ethnic and Racial Studies*, 36 (2013), 1910-1934.
- Lightfoot, Kent G. *Indians, Missionaries and Merchants: The Legacy of Colonial Encounters on the California Frontiers*, (Berkeley: University of California Press, 2005).

- Lightfoot, Kent G. and Otis Parrish. *California Indians and their Environment: An Introduction* (Berkeley: University of California Press, 2009).
- Lightfoot, Kent. G., et. al. "The Study of Indigenous Political Economies and Colonialism in Native California: Implications for Contemporary Tribal Groups and Federal Recognition," *American Antiquity* 78 (no. 1, 2013), 89-104.
- Linderman, Frank Bird. *Pretty-Shield: Medicine Woman of the Crows*, reprint ed., (Lincoln: University of Nebraska Press, 1972).
- _____. *Plenty-Coups: Chief of the Crows*, reprint ed., (Lincoln: University of Nebraska Press, 1962).
- Lindsay, Brendan C. *Murder State: California's Native American Genocide, 1846-1873*, (Lincoln: University of Nebraska Press, 2012).
- Lindsey, Donal F. *Indians at Hampton Institute, 1877-1923*, (Urbana: University of Illinois Press, 1995).
- Little, Ann M. *Abraham in Arms*, (Philadelphia: University of Pennsylvania Press, 2006).
- _____. "Shoot that Rogue, For He Hath an Englishman's Coat On!": Cultural Cross-Dressing On the New England Frontier, 1620-1760," *New England Quarterly*, 74 (2001), 238-273.
- Littlefield, Daniel F. *Africans and Seminoles: From Removal to Emancipation*, (Jackson: University Of Mississippi Press, 2001).
- Lomawaima, K. Tsianina. *They Called it Prairie Light: The Story of the Chilocco Indian School*, (Lincoln: University of Nebraska Press, 1994).
- Lookingbill, Brad D. *War Dance at Fort Marion: Plains Indian War Prisoners*, (Norman: University of Oklahoma Press, 2006).
- Love, W. DeLoss, *Samson Occom and the Christian Indians of New England*, (Syracuse: Syracuse University Press, 2000).
- Lowe, Marjorie J. "Let's Make it Happen: W. W. Keeler and the Cherokee Renewal," *Chronicles of Oklahoma*, 74 (no.2 1996), 116-129.
- Lurie, Nancy Oestreich. "Indian Cultural Adjustment to European Colonization: The Case of Powhatan's Confederacy." In *Interpreting Colonial America: Selected Readings*, ed. James Kirby Martin, (New York, 1978).
- Luthin, Herbert. *Surviving Through the Days: A California Indian Reader*. (Berkeley: University of California Press, 2002).
- Lyman, Stanley David. *Wounded Knee, 1973: A Personal Account*, (Lincoln: University of Nebraska Press, 1991).
- McBride, Bunny. *Molly Spotted Elk: A Penobscot in Paris*, (Norman: University of Oklahoma Press, 1995).
- McCartney, Martha W. "Cockacoeske, Queen of Pamunkey: Diplomat and Suzeraine," in *Powhatan's Mantle: Indians in the Colonial Southeast*, eds. Peter H. Wood and M. Thomas Hatley, (Lincoln: University of Nebraska Press, 1989).
- McCleskey, Turk. *The Road to Black Ned's Forge: A Story of Race, Sex, and Trade on the Colonial American Frontier*, (Charlottesville: University Press of Virginia, 2014).
- McConnell, Michael N. "Peoples 'In Between': The Iroquois and the Ohio Indians, 1720-1768," in *Beyond the Covenant Chain: The Iroquois and Their Neighbors in Indian North America, 1600-1800*, (Syracuse: Syracuse University Press, 1987).

- McDonnell, Janet A. *The Dispossession of the American Indian, 1887-1934*, (Bloomington: Indiana University Press, 1991).
- McDonnell, Michael A. *Masters of Empire: Great Lakes Indians and the Making of America*, (New York: Hill and Wang, 2016).
- McGuire, Thomas R., William B. Lord and Mary G. Wallace, eds. *Indian Water in the New West*, (Tucson: University of Arizona Press, 1993).
- McKee, Irving. "The Trail of Death: Letters of Benjamin Marie Petit," *Indiana Historical Society Publications*, 14, No. 1, (Indianapolis: Indiana Historical Society, 1941).
- McKenzie-Jones, Paul R. *Clyde Warrior: Tradition, Community, and Red Power* (Norman: University of Oklahoma Press, 2015).
- MacLeod, D. Peter. "Microbes and Muskets: Smallpox and the Participation of the Amerindian Allies of New France in the Seven Years War," *Ethnohistory*, 39 (Winter 1992), 42-64.
- McLoughlin, William G. *After the Trail of Tears: The Cherokees' Struggle for Sovereignty, 1839-1900*, (Chapel Hill: University of North Carolina Press, 1993).
- _____. *Cherokee Renaissance in the New Republic*, (New Haven: Yale University Press, 1986).
- _____. *Cherokees and Missionaries, 1789-1839*, (New Haven: Yale University Press, 1984).
- _____. "Experiment in Cherokee Citizenship, 1817-1829," *American Indian Quarterly*, 33 (Spring 1981), 3-25.
- McMillan, Christian W. "Rain, Ritual and Reclamation: The Failure of Irrigation on the Zuni and Navajo Reservations, 1883-1914," *Western Historical Quarterly*, 31 (Winter 2000), 435-456.
- McNickle, D'Arcy. *Native American Tribalism: Indian Survivals and Renewals*, (New York: Oxford University Press, 1993).
- Maddox, Lucy. *Citizen Indians: Native American Intellectuals, Race, and Reform*, (Ithaca: Cornell University Press, 2005).
- Maddra, Sam A. *Hostiles? The Lakota Ghost Dance and Buffalo Bill's Wild West*, (Norman: University of Oklahoma Press, 2006).
- Madley, Benjamin. *An American Genocide: The United States and the California Indian Catastrophe, 1846-1873*, (New Haven: Yale University Press, 2013).
- _____. "Unholy Traffic in Human Blood and Souls: System of California Indian Servitude under U. S. Rule," *Pacific Historical Review*, 83 (November 2014), 626-667.
- Magliari, Michael F. "Free Soil, Unfree Labor: Cave Johnson Courts and the Binding of Indian Workers in California, 1850-1867," *Pacific Historical Review*, 73 (August 2004): 349-389.
- Malone, Patrick M. *The Skulking Way of War: Technology and Tactics among the New England Indians*, (Baltimore: Johns Hopkins University Press, 1993).
- Mancall, Peter C. *Deadly Medicine: Indians and Alcohol in Early America*, (Ithaca: Cornell University Press, 1995).
- _____. *Valley of Opportunity: Economic Culture along the Upper Susquehanna, 1700-1800*, (Ithaca: Cornell University Press, 1991).
- Mandell, Daniel R. *Tribe, Race, History: Native Americans in Southern New England*,

- 1780-1880, (Baltimore: Johns Hopkins University Press, 2008).
- _____. "Shifting Boundaries of race and Ethnicity: Indian-Black Intermarriage in Southern New England, 1760-1880," *Journal of American History*, 85 (September 1998), 466-501.
- _____. *Behind the Frontier: Indians in Eighteenth Century Eastern Massachusetts*, (Lincoln: University of Nebraska Press, 1996).
- Mann, Charles. *1491 New Revelations of the Americas Before Columbus*, (New York, 2006).
- Mapp, Paul W. *The Elusive West and the Contest for Empire, 1713-1763*, (Chapel Hill: University of North Carolina Press, 2011).
- Markowitz, Harvey. "The Reformer, the Monsignor, and the Pueblos of New Mexico: Catholic Missionary Responses to New Directions in Early Twentieth-Century Indian Policy," *New Mexico Historical Review*, 88 (Fall 2013), 414-426.
- Marriott, Alice, *The Ten Grandmothers* (Norman: University of Oklahoma Press, 1945).
- _____. *Saynday's People: The Kiowa Indians and the Stories They Told*, (Lincoln: University of Nebraska Press, 1963).
- Martin, Calvin Luther. *Keepers of the Game: Indian-Animal Relationships and the Fur Trade*, (Berkeley: University of California Press, 1978).
- Martin, Joel. *The Land Looks After Us: A History of Native American Religion*, (New York: Oxford University Press, 1999).
- _____. *Sacred Revolt: The Muskogees Struggle for a New World*, (Boston, 1991).
- Martinez, David. "Remembering the Thirty-Eight: Abraham Lincoln, the Dakota, and the U. S. War on Barbarism," *Wicazo Sa Review*, 28 (Fall 2013), 5-29.
- _____. "Carlos Montezuma's Fight against 'Bureauiism': An Unexpected Pima Hero," *American Indian Quarterly*, 37 (Summer 2013), 311-330.
- Matthews, Becky. "Changing Lives: Baptist Women, Benevolence and Community on the Crow Reservation, 1904-1960," *Montana: The Magazine of Western History* 61 (Summer 2011), 2-29, 86-89.
- Mayhall, Mildred. *The Kiowas*. 2nd ed. (Norman: University of Oklahoma Press, 1971).
- Meadows, William C. "Honoring Native American Code Talkers: The Road to the Code Talkers Recognition Act of 2008 (Public Law 110-420)," *American Indian Culture and Research Journal* 35 (no. 3, 2011), 3-36.
- Medicine Crow, Joseph. *From the Heart of Crow Country: The Crow Indians' Own Stories*, (New York: Orion Books, 1992).
- Meek, Ronald L. *Social Science and the Ignoble Savage*, (Cambridge: Cambridge University Press, 1976).
- Meredith, Howard. "Cultural Conservatism and Revival: The Caddo and Hasinai Post-Removal Era, 1860-1902," *Chronicles of Oklahoma*, 79 (no.3, 2001), 278-287.
- _____. *Dancing on Common Ground: Tribal Cultures and Alliances on the Southern Plains*, (Lawrence: University Press of Kansas, 1995).
- _____. And Vynola Newkumet. "Melford Williams: Caddo Leadership Patterns in the Twentieth Century," *Chronicles of Oklahoma*, 22 (no.3, 1984), 64-69.
- Merrell, James H. "Forum: Second Thoughts on Colonial Historians and American Indians," *William and Mary Quarterly*, 69 (July 2012), 451-512.

- _____. "Coming to Terms with Early America." *William and Mary Quarterly* 69 (July 2012), 535-540.
- _____. *Into the American Woods: Negotiators on the Pennsylvania Frontier*, (New York: Norton, 1999).
- _____. "'The Customes of Our Countrey': Indians and Colonists in Early America," In Bernard Bailyn and Philip D. Morgan, eds., *Strangers Within the Realm: Cultural Margins Of the First British Empire*, (Chapel Hill, 1991).
- _____. *The Indians' New World: Catawbas and Their Neighbors from European Contact through the Era of Removal*, (Chapel Hill: University Of North Carolina Press, 1989).
- _____. "The Indians' New World: The Catawba Experience," *WMQ*, 3d. ser., 41 (1984), 537-565.
- Merritt, Jane. *At the Crossroads: Indians and Empires on a Mid-Atlantic Frontier, 1700-1763*, (Chapel Hill: University of North Carolina Press, 2003).
- Merwick, Donna. *The Shame and the Sorrow: Dutch-Amerindian Encounters in New Netherland*, (Philadelphia: Pennsylvania, 2006).
- Metcalf, P. Richard. "Who Should Rule at Home? Native American Politics and Indian-White Relations," *Journal of American History*, 61 (1974), 651-665
- Meyer, Melissa. *White Earth Tragedy: Ethnicity and Dispossession at a Minnesota Anishinaabe Reservation, 1889-1920*, (Lincoln: University of Nebraska Press, 1994).
- Meyer, Roy W. *History of the Santee Sioux: United States Indian Policy on Trial*, revised Ed., (Lincoln: University of Nebraska Press, 1993).
- Mihesuah, Devon. "Sustenance and Health Among the Five Tribes in Indian Territory, Postremoval to Statehood," *Ethnohistory*, 62 (April 2015), 263-284.
- _____. *Choctaw Crime and Punishment, 1884-1907*, (Norman: University of Oklahoma Press, 2009).
- _____. *Cultivating the Rosebuds: The Education of Women at the Cherokee Female Seminary, 1851-1909*, (Urbana: University of Illinois Press, 1993).
- _____. "Out of the 'Graves of the Polluted Debauches': The Boys of the Cherokee Male Seminary," *American Indian Quarterly*, 15 (1991), 503-521.
- Miles, Tiya. *Ties that Bind: The Story of an Afro-Cherokee Family in Slavery and Freedom*, (Berkeley: University of California Press, 2006).
- Miller, Bruce G. "Life on the Hardened Border." *American Indian Culture and Research Journal* 36 (no. 2, 2012), 23-45.
- _____. *The Problem of Justice: Tradition and Law in the Coast Salish World*. (Lincoln: University of Nebraska Press, 2001).
- _____. "Centrality and Measures of Regional Structure in Aboriginal Western Washington." *Ethnology* 28 (June 1989), 265-276.
- _____ and Daniel L. Boxberger. "Creating Chiefdoms: The Puget Sound Case," *Ethnohistory*, 41 (Spring 1994), 267-293.
- Miller, Christopher L. and George R. Hamell, "A New Perspective on Indian-White Contact: Cultural Symbols and Colonial Trade," *Journal of American History*, 73 (1986), 311-328.
- Miller, Douglas K. "Willing Workers: Urban Relocation and American Indian Initiative, 1940s-1960s," *Ethnohistory* 60 (Winter 2013), 51-76.

- Miller, Jay. "Changing Moons: A History of Caddo Religion." *Plains Anthropologist*, 41 (no. 157, 1986), 243-259.
- Miller, Mark Edwin. *Forgotten Tribes: Unrecognized Indians and the Federal Acknowledgment Process*, (Lincoln: University of Nebraska Press, 2004).
- Milner, George R. and George Chaplin. "Eastern North American Population at ca. AD 1500," *American Antiquity* 75 (October 2010), 707-726.
- Miner, H. Craig. "Cherokee Sovereignty in the Gilded Age," *Chronicles of Oklahoma*, 71 (no. 2, 1993), 118-137.
- _____. *The Corporation and the Indian: Tribal Sovereignty and Industrial Civilization in Indian Territory, 1865-1907*, (Norman: University of Oklahoma Press, 1976).
- Mooney, James. "Myths of the Cherokee," *Journal of American Folklore*, 1 (July-September 1888).
- _____. *Calendar History of the Kiowa Indians*, Introduced by John C. Ewers, *Classics of Smithsonian Anthropology*, (Washington, DC: Smithsonian Institution Press, 1979).
- _____. *Myths of the Cherokee*, Nineteenth Annual Report of the U.S. Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1897-98.
- Morgan, Edmund S. *American Slavery, American Freedom: The Ordeal of Colonial Virginia*, (New York: Norton, 1975).
- Morgan, Lewis Henry. *League of the Iroquois*, reprint ed., (New York: Citadel, 1962).
- Morrison, Kenneth M. "Native Americans and the American Revolution: Historic Stories and Shifting Frontier Conflict," in *Indians in American History: An Introduction*, ed. Frederick E. Hoxie, (Arlington Heights, 1988).
- _____. *The Embattled Northeast: The Elusive Ideal of Alliance in Abenaki-Euramerican Relations*, (Berkeley: University of California Press, 1984).
- _____. "Baptism and Alliance: The Symbolic Meditations of Religious Syncretism," *Ethnohistory*, 37 (1990).
- Moulton, Gary E. *John Ross: Cherokee Chief*, (Athens: University of Georgia Press, 1978).
- Murphy, Lucy Eldersveld. *Great Lakes Creoles: A French-Indian Community on the Northern Borderlands, Prairie du Chien, 1750-1860*, (New York: Cambridge University Press, 2014).
- Murray, David. "Spreading the Word: Missionaries, Conversion and Circulation in the Northeast," in Griffiths and Cervantes, eds., *Spiritual Encounters: Interactions Between Christianity and Native Religions in Colonial America*, (Lincoln: Nebraska, 1999).
- Murray, Laura J., ed. *To Do Good to My Indian Brethren: The Writings of Joseph Johnson, 1751-1776*, (Amherst: University of Massachusetts Press, 1998).
- Nabokov, Peter. *Where Lightning Strikes: The Lives of American Indian Sacred Places*, (New York: Viking, 2006).
- Naeher, Robert James. "Dialogue in the Wilderness: John Eliot and the Indian Exploration of Puritanism As a Source of Meaning, Comfort and Ethnic Survival," *New England Quarterly*, 62 (1989)
- Nagel, Joane. *American Indian Ethnic Renewal: Red Power and the Resurgence of*

- Identity and Culture*, (New York: Oxford University Press, 1986).
- Nammack, Georgiana C. *Fraud, Politics and the Dispossession of the Indians: The Iroquois Land Frontier In the Colonial Period*, (Norman: University of Oklahoma Press, 1969).
- Naumec, David J. "Connecticut Indians in the War of Independence," *Connecticut History*, 47 (Fall 2008).
- _____. "From Mashantucket to Appomattox: The Native American Veterans of Connecticut's Volunteer Regiments and the Union Navy," *New England Quarterly* 81 (December 2008), 596-635.
- Nelson, Douglas and Jeremy Johnston. "Janine Pease Pretty-on-Top," in *The New Warriors: Native American Leaders since 1900*, ed. R. David Edmunds, (Lincoln: University of Nebraska Press, 2001).
- Neylan, Susan. "Shaking up Christianity: The Indian Shaker Church in the Canada-U.S Pacific Northwest." *Journal of Religion* 91 (April 2011), 188-222.
- Nichols, David Andrew. *Red Gentlemen and White Savages: Indians, Federalists and the Search for Order on the American Frontier*, (Charlottesville, 2008).
- _____. "Land, Republicanism and Indians: Power and Policy in Early National Georgia, 1780-1825" *Georgia Historical Quarterly*, 85 (Summer 2001), 199-226.
- Novak, Steven J. "The Real Takeover of the BIA: The Preferential Hiring of Indians" *Journal of Economic History*, 50 (September 1990), 639-654.
- Nye, William Sturtevant. *Bad Medicine and Good: Tales of the Kiowas*, (Norman: University of Oklahoma Press, 1962).
- Oakley, Christopher Arris. "The Native South in the Post-World War II Era," *Native South*, 1 (2008).
- Oberg, Michael Leroy. *Peacemakers: The Iroquois, the United States, and the Treaty of Canandaigua, 1794*, (New York: Oxford University Press, 2015).
- _____. *Professional Indian: Eleazer Williams's American Odyssey*, (Philadelphia: University of Pennsylvania Press, 2015).
- _____. *The Head in Edward Nugent's Hand: Roanoke's Forgotten Indians*, (Philadelphia: University of Pennsylvania Press, 2007).
- _____, ed. *Samuel Wiseman's Book of Record: The Official Account of Bacon's Rebellion in Virginia, 1676-1677*, (Lanham, MD: Lexington Books, 2005).
- _____. *Uncas: First of the Mohegans*, (Ithaca: Cornell University Press, 2003)
- _____. *Dominion and Civility: English Imperialism and Native America, 1585-1685*, (Ithaca: Cornell University Press, 1999).
- O'Brien, Greg. *The Choctaws in a Revolutionary Age, 1750-1830*, (Lincoln: University of Nebraska Press, 2001).
- O'Brien, Jean M. *Firsting and Lasting: Writing Indians out of Existence in New England*, (Minneapolis: University of Minnesota Press, 2010).
- _____. *Dispossession by Degrees: Indian Land and Identity in Natick, Massachusetts, 1650-1790*, (Cambridge: Cambridge University Press, 1997).
- O'Brien, Sharon. *American Indian Tribal Governments*, (Norman: University of Oklahoma Press, 1989).
- Odell, Marcia Larson. *Divide and Conquer: Allotment among the Cherokee*, (New York: Arno Press, 1979).

- O'Donnell, James H. *Southern Indians in the American Revolution*, (Knoxville: University of Tennessee Press, 1973).
- Oliphant, John. *Peace and War on the Anglo-Cherokee Frontier, 1756-1763*, (Baton Rouge: Louisiana State University Press, 2001).
- Olson, James C. *Red Cloud and the Sioux Problem*, (Lincoln: University of Nebraska Press, 1965).
- Oneroad, Amos and Alanson B. Skinner, *Being Dakota: Tales and Traditions of the Sisseton and Wahpeton*, ed. Laura L. Anderson, (St. Paul: Minnesota Historical Society Press, 2003).
- Onuf, Peter. "We Shall All Be Americans?: Thomas Jefferson and the Indians." *Indiana Magazine of History*, 95 (1999), 103-141.
- Ortiz, Alfredo. *The Tewa World: Space, Time, Being and Becoming in a Pueblo Society*, (Chicago: University of Chicago Press, 1969).
- Ortman, Scott G. *Winds from the North: Tewa Origins and Historical Anthropology* (Salt Lake City: University of Utah Press, 2012).
- Ostler, Jeffrey. "To Extirpate the Indians': An Indigenous Consciousness of Genocide in the Ohio Valley and Lower Great Lakes, 1750s-1810," *William and Mary Quarterly*, 72 (October 2015), 587-622.
- _____. *The Lakota and the Black Hills: The Struggle for Sacred Ground*, (New York: Penguin, 2010).
- Otis, D. S. *The Dawes Act and the Allotment of Indian Lands*, (Norman: University of Oklahoma Press, 1973).
- Owen, Narcissa. *A Cherokee Woman's America: Memoirs of Narcissa Owen, 18310 1907*, ed. Karen L. Kilcup, (Gainesville: University Press of Florida, 2005)
- Owsley, Frank L., Jr. *Struggle for the Gulf Borderlands: The Creek War and the Battle of New Orleans*.(Gainesville: University Press of Florida, 1981).
- Pagden, Anthony. *Lords of All the World: Ideologies of Empire in Spain, Britain, and France, c. 1500-c.1800*, (New Haven: Yale University Press, 1995).
- Palmer, Mark H. "Sold! The Loss of Kiowa Allotments in the Post-Indian Reorganization Era," *American Indian Culture and Research Journal* 35 (no. 3, 2011), 37-57.
- Parman, Donald L. *Indians and the American West in the Twentieth Century*, (Bloomington: Indiana University Press, 1994).
- Parmenter, Jon. *The Edge of the Woods: Iroquoia, 1534-1701*, (Lansing: Michigan State University Press, 2012).
- _____. "After the Mourning Wars: The Iroquois as Allies in Colonial North American Campaigns, 1676-1760," *William and Mary Quarterly*, 64 (January 2007), 39-82.
- _____. "Pontiac's War: Forging New Links in the Anglo-Iroquois Covenant Chain, 1758-1766," *Ethnohistory*, 44 (1997), 617-654.
- Pauketat, Timothy R. *Cahokia: Ancient America's Great City on the Mississippi* (New York: Penguin, 2009).
- Pearce, Roy Harvey. *Savagism and Civilization: A Study of the Indian and the American Mind*, (rev. ed., Baltimore, 1965).
- Pearcy, Thomas L. "The Smallpox Outbreak of 1779-1782: A Brief Comparative Look at Twelve Borderland Communities," *Journal of the West*, 36 (January 1997).

- Peckham, Howard. *The Colonial Wars, 1689-1762*, (Chicago: University of Chicago Press, 1964),
 _____. *Pontic and the Indian Uprising*, (Chicago: University of Chicago Press, 1947).
- Perdue, Theda. "The Legacy of Indian Removal," *Journal of Southern History* 78 (February 2012), 3-36.
 _____. "Race and Culture: Writing the Ethnohistory of the Early South." *Ethnohistory*, 51 (Fall 2004), 701-723
 _____. *"Mixed Blood" Indians: Racial Construction in the Early South*, (Athens: University of Georgia Press, 2002).
 _____. "Clan and Court" Another Look at the Early Cherokee Republic," *American Indian Quarterly*, 24 (2000).
 _____. *Cherokee Women: Gender and Culture Change, 1700-1835*, (Lincoln: University of Nebraska Press, 1998).
 _____. "The Conflict Within: The Cherokee Power Structure and Removal," *Georgia Historical Quarterly*, 73 (1989), 467-91.
- Peroff, Nicholas C. *Menominee Drums: Tribal Termination and Restoration, 1954-1974*, (Norman: University of Oklahoma Press, 1982).
- Perry, Jennifer E. "Chumash Ritual and Sacred Geography on Santa Cruz Island, California," *Journal of California and Great Basin Anthropology* 27 (no. 2, 2007), 103-124.
 _____ and Christopher S. Jazwa. "Spatial and Temporal Variability in Chert Exploitation on Santa Cruz Island, California." *American Antiquity*, 75 (January 2010), 177-198.
- Perttula, Timothy K. "How Texas Historians Write About Pre-AD 1685 Caddo Peoples of Texas," *Southwestern Historical Quarterly* 115 (April 2012), 364-376.
 _____, Mary Beth Trubitt, and Jeffrey S. Girard. "The Use of Shell-Tempered Pottery in the Caddo Area of the Southeastern United States," *Southeastern Archaeology* 30 (Winter 2011), 242-267.
- Pertusati, Linda. *In Defense of Mohawk Land: Ethnopolitical Conflict in Native North America*, (Albany: SUNY Press, 1997).
- Pesantubbee, Michelene. "Nancy Ward: American Patriot or Cherokee Nationalist?" *American Indian Quarterly* 38 (Spring 2014), 177-206.
 _____. *Native Americans and the Christian Right: The Gendered Politics of Unlikely Alliances*, (Durham: Duke University Press, 2008).
- Peterson, Jacqueline. "Ethnogenesis: The Settlement and Growth of a 'New People' in the Great Lakes Region, 1702-1815," *American Indian Culture and Research Journal*, 6 (1982), 23-64.
- Phillips, George Harwood. "Indians in Los Angeles, 1781-1875: Economic Integration, Social Disintegration," *Pacific Historical Review*, 49 (August 1980), 427-451.
- Philp, Kenneth R. *Termination Revisited: American Indians on the Trail to Self-Determination, 1933-1953*, (Lincoln: University of Nebraska Press, 1999).
 _____. *John Collier's Crusade for Indian Reform, 1920-1954*, (Tucson: University of Arizona Press, 1977).
- Piker, Joshua A. *The Four Deaths of Acorn Whistler: Telling Stories in Colonial America*: (Cambridge: Harvard University Press, 2013).

- _____. *Okfuskee: A Creek Indian Town in Colonial America*, (Cambridge, MA: Harvard University Press, 2004)
- _____. "Colonists and Creeks: Rethinking the Pre-Revolutionary Southern Backcountry" *Journal of Southern History*, 70 (August 2004), 503-540.
- _____. "'White & Clean' and Contested: Creek Towns and Trading Paths in the Aftermath," of the Seven Years War." *Ethnohistory*, 50 (Spring 2003), 315-348.
- Plane, Ann Marie. *Dreams and the Invisible World in Colonial New England: Indians, Colonists, and the Seventeenth Century*, (Philadelphia: University of Pennsylvania Press, 2014).
- _____. *Colonial Intimacies: Indian Marriage in Early New England*, (Ithaca: Cornell University Press, 2000).
- Pommersheim, Frank. *Broken Landscape: Indians, Indian Tribes, and the Constitution*, (New York: Oxford University Press, 2009).
- _____. *Braid of Feathers: American Indian Law and Contemporary Tribal Life*, (Berkeley: University of California Press, 1995).
- Potter, Stephen R. *Commoners, Tribute and Chiefs: The Development of Algonquian Culture in the Potomac Valley*, (Charlottesville: University Press of Virginia, 1993).
- Powell, William S. "Aftermath of the Massacre: The First Indian War, 1622-1632," *Virginia Magazine Of History And Biography*, 66 (1958), 44-75.
- Preston, David L. *The Texture of Contact: European and Indian Settler Communities on the Frontiers of Iroquoia, 1667-1763*, (Lincoln: University of Nebraska Press, 2009).
- Pulsipher, Jenny Hale. "'Dark Cloud Rising from the East': Indian Sovereignty and the Coming of King William's War in New England," *New England Quarterly*, 80 (December 2007).
- _____. *Subjects Unto the Same King: Indians, English and the Contest For Authority in Early New England*, (Philadelphia: University of Pennsylvania Press, 2005).
- Prucha, Francis Paul. *The Great Father*, 2 vols., (Lincoln: University of Nebraska Press, 1984).
- _____. *The Churches and the Indian Schools, 1888-1912*, (Lincoln: University of Nebraska Press, 1979).
- _____. *American Indian Policy in the Formative Years: The Indian Trade and Intercourse Acts, 1790-1834*, (Cambridge: Harvard University Press, 1962).
- Quimby, George I. "Culture Contact on the Northwest Coast, 1785-1795," *American Anthropologist* 50 (April-June 1948), 247-255.
- Quintana, Frances Leon. "Land, Water, and Pueblo-Hispanic Relations in Northern New Mexico," *Journal of the Southwest*, 32 (no.3, 1990), 288-299.
- Quitt, Martin H. "Trade and Acculturation at Jamestown, 1607-1609: The Limits Of Understanding," *William and Mary Quarterly*, 52 (April 1995), 227-258.
- Ramenofsky, Ann. *Vectors of Death: The Archaeology of European Contact*, (Albuquerque: University of New Mexico Press, 1987).
- Ramsey, William L. *The Yamasee War*. (Lincoln: University of Nebraska Press, 2008).

- _____. "A Coat for 'Indian Cuffy': Mapping the Boundary Between Freedom and Slavery In Colonial South Carolina," *South Carolina Historical Magazine*, 103, (2002), 48-66.
- Reed, Julie L. "Family and Nation: Cherokee Orphan Care, 1835-1903." *American Indian Quarterly* 34 (Summer 2010), 312-343.
- Reff, Daniel T. "The 'Predicament of Culture' and Spanish Missionary Accounts of the Tepehuan and Pueblo Revolts," *Ethnohistory*, 42 (Winter 1995), 63-90.
- _____. "The Introduction of Smallpox in the Greater Southwest," *American Anthropologist*, 89 (1987), 704-08.
- Rein, Christopher. "'Our First Duty was to God and our Next to our Country': Religion, Violence and the Sand Creek Massacre," *Great Plains Quarterly*, 34 (Summer 2012), 217-238.
- Resendez, Andres. *The Other Slavery: The Uncovered Story of Indian Enslavement in America*. (New York: Houghton-Mifflin, 2016).
- Reyes, Lawney L. *Bernie Whitebear: An Urban Indian's Quest for Justice*. (Tucson: University of Arizona Press, 2006).
- Rice, Alanna. "'To Save Their Substance that they May Live Together': Rethinking Schooling and Literacy in Eighteenth-Century Algonquian Communities in Southern New England," *American Indian Culture and Research Journal*, 34 (no. 3, 2010), 47-70.
- Rice, James D. "Beyond 'The Ecological Indian' and 'Virgin Soil Epidemics': New Perspectives on Native Americans and the Environment." *History Compass* 12/9 (2014), 745-757.
- _____. *Tales from a Revolution: Bacon's Rebellion and the Transformation of Early America*, (New York: Oxford University Press, 2014).
- _____. *Nature and History in the Potomac Country: From Hunter-Gatherers to the Age of Jefferson*, (Baltimore: Johns Hopkins University Press, 2009).
- Richards, Kent D. *Isaac I. Stevens: Young Man in a Hurry*. (Pullman: Washington State University Press, 1993).
- Richardson, Heather Cox. *Wounded Knee: Party Politics and the Road to an American Massacre*, (New York: Basic Books, 2010).
- Richter, Daniel K. *Facing East from Indian Country: A Native History of Early America*, (Cambridge: Harvard University Press, 2001).
- _____. "Onas, the Long Knife: Pennsylvanians and Indians, 1783-1794." In Frederick Hoxie, Ronald Hoffman and Peter J. Albert, eds., *Native Americans and the Early Republic*, 125-161. (Charlottesville: University Press of Virginia, 1999).
- _____. "'Believing that Many of the Red People Suffer Much for the Want of Food': Hunting, Agriculture, and a Quaker Construction of Indianness in the Early Republic," *Journal of the Early Republic*, 19 (Winter 1999), 601-28
- _____. *The Ordeal of the Longhouse: The Peoples of the Iroquois League in The Era of European Colonization*, (Chapel Hill: University of North Carolina Press, 1992).
- _____. "Iroquois Versus Iroquois: Jesuit Missions and Christianity in Village Politics, 1642-1686," *Ethnohistory*, 32 (Winter 1985), 1-16.
- _____. "Crossing the Cultural Divide: Indians and New Englanders,

- 1605-1763,” *Proceedings of the American Antiquarian Society*, 90 (April 1980), 23-99.
- Rindfleisch, Bryan. “‘Our Lands are Our Life and Breath’: Coweta, Cusseta, and the Struggle for Creek Territory and Sovereignty during the American Revolution,” *Ethnohistory*, 60 (Fall 2013), 581-603.
- Rivaya-Martinez, Joaquin. “A Different Look at Native American Population: Comanche Raiding, Captive Taking, and Population Decline.” *Ethnohistory*, 61 (Summer 2014), 391-418.
- Rockwell, Stephen J. *Indian Affairs and the Administrative State in the Nineteenth Century*, (Cambridge: Cambridge University Press, 2010).
- Rollings, Willard. “The Pueblos of New Mexico and the Protection of Their Land and Water Rights,” in *Working the Range: Essays on the History of Western Land Management and the Environment*, ed. John R. Wunder, (Westport, CT: Greenwood Press, 1985), 3-24.
- Ronda, James P. *Lewis and Clark among the Indians*, (Lincoln: University of Nebraska Press, 1984).
- _____. “Generations of Faith: The Christian Indians of Martha’s Vineyard,” *WMQ*, 3d ser., 38 (1981), 369-394.
- _____. and Jeanne Ronda. “The Death of John Sassamon: An Exploration in Writing New England Indian History,” *American Indian Quarterly* 1 (1974),
- Rosen, Deborah A. *American Indians and State Law*, (Lincoln: University of Nebraska Press, 2007).
- _____. “Pueblo Indians and Citizenship in Territorial New Mexico,” *New Mexico Historical Review*, 78 (no.1, 2003), 1-28.
- Rosenthal, Harvey D. *Their Day in Court: A History of the Indian Claims Commission*. New York: Garland, 1990.
- Rosenthal, Nicolas G. *Reimagining Indian Country: Native American Migration and Identity in Twentieth-Century Los Angeles*, (Chapel Hill: University of North Carolina Press, 2012).
- Rosier, Paul C. *Serving Their Country: American Indian Patriotism in the Twentieth Century*, (Cambridge: Harvard University Press, 2009).
- _____. “‘They Are Ancestral Homelands’: Race, Place and Politics in Cold War Native America, 1945-1961,” *Journal of American History*, 92 (2006), 1300-1326.
- _____. “Dam-Building and Treaty-Breaking: The Kinzua Dam Controversy, 1935-1958,” *Pennsylvania Magazine of History and Biography*, 119 (October 1995).
- Rountree, Helen C. *Pocahontas’s People: The Powhatan Indians of Virginia Through Four Centuries*, (Norman: University of Oklahoma Press, 1990).
- Rountree, Helen C. *Pocahontas, Powhatan, Opechancanough: Three Indian Lives Changed by Jamestown*, (Charlottesville: University Press of Virginia, 2005).
- Rountree, Helen C. and E. Randolph Turner, III. *Before and After Jamestown: Virginia’s Powhatans and their Predecessors*, (Gainesville: University of Florida Press, 2002).
- Rubertone, Patricia E. *Grave Undertakings: An Archaeology of Roger Williams and the Narragansett Indians*, (Washington, D.C.: Smithsonian Institution Press, 2001).

- Rusco, Elmer R. *A Fateful Time: The Background and Legislative History of the Indian Reorganization Act*, (Reno: University of Nevada Press, 2000).
- Rushforth, Brett. *Bonds of Alliance: Indigenous and Atlantic Slaveries in New France*, (Chapel Hill: University of North Carolina Press, 2012).
- _____. "Slavery, the Fox Wars, and the Limits of Alliance," *William and Mary Quarterly*, 63 (January 2006), 53-81.
- _____. "'A Little Flesh We Offer You': The Origins of Indian Slavery in New France." *William and Mary Quarterly*, 60 (October 2003), 777-808.
- Rzeczkowski, Frank. *Uniting the Tribes: The Rise and Fall of Pan-Indian Community on the Crow Reservation*, (Lawrence: University Press of Kansas, 2012).
- Sabo, George III. "Dancing Into the Past: Colonial Legacies in Modern Caddo Indian Ceremony," *Arkansas Historical Quarterly*, 62 (Winter 2003), 423-445.
- _____. "Encounters and Images: European Contact and the Caddo Indians," *Historical Reflections*, 21 (no.2, 1995), 217-242.
- Sadosky, Leonard J. *Revolutionary Negotiations: Indians, Empires and Diplomats in the Founding of America*, (Charlottesville: University Press of Virginia, 2010).
- St. Jean, Wendy B. "Inventing Guardianship: The Mohegan Indians and their 'Protectors,'" *New England Quarterly*, 72 (1999), 362-387.
- Saler, Bethel. *The Settlers' Empire: Colonialism and State Formation in America's Old Northwest*. (Philadelphia: University of Pennsylvania Press, 2015).
- Salisbury, Neal. "Embracing Ambiguity: Native Peoples and Christianity in Seventeenth-Century North America." *Ethnohistory*, 50 (Spring 2003), 247-260.
- _____. "Religious Encounters in a Colonial Context: New England and New France in the Seventeenth Century," *American Indian Quarterly*, 16 (1992), 501-09.
- _____. "The Indians Old World: Native Americans and the Coming of Europeans," *William And Mary Quarterly*, 3d ser., 53 (1996), 435-458.
- _____. *Manitou and Providence: Indians, Europeans and the Making Of New England, 1500-1643*, (New York: Oxford University Press, 1982).
- Samuels, David. *Massacre at Camp Grant: Forgetting and Remembering Apache History*, (Tucson: University of Arizona Press, 2007).
- Sandos, James A. *Converting California: Indians and Franciscans in the Missions*, (New Haven: Yale University Press, 2004).
- _____. "'Levantamiento!' The 1824 Chumash Uprising," *The Californians*, 5 (1987), 8-20.
- Sandos, James A. and Larry E. Burgess, *The Hunt for Willie Boy: Indian-Hating and Popular Culture*, (Norman: University of Oklahoma Press, 2004).
- Satterlee, Marion P. *Outbreak and Massacre by the Dakota Indians*, ed., Don Heinrich Tolzmann, (Bowie, MD: Heritage Books, 2001).
- Satz, Ronald N. *American Indian Policy in the Jacksonian Era*, (Lincoln: University of Nebraska Press, 1975).
- Saunt, Claudio. "My Medicine is my Punishment': A Case of Torture in Early California, 1775-1776," *Ethnohistory*, 57 (Fall 2010), 679-708.
- _____. "The Native South: An Account of Recent Historiography," *Native South*, 1 (2008).

- _____. "Telling Stories: The Political Uses of Myth and History in the Cherokee and Creek Nations," *Journal of American History* 93 (December 2006), 673-697.
- _____. "Taking Account of Property: Stratification among the Creek Indians in the Early Nineteenth Century." *William and Mary Quarterly*, 57 (2000), 733-760.
- _____. *A New Order of Things: Property, Power and the Transformation of the Creek Indians, 1733-1816* (Cambridge: Cambridge University Press, 1999).
- _____. "The English Has Now a Mind to Make Slaves of them All': Creeks, Seminoles and the Problem of Slavery," *American Indian Quarterly* 22 (1998), 157-181.
- Sayer, John William. *Ghost Dancing the Law: The Wounded Knee Trials*, (Cambridge: Harvard University Press, 1997).
- Schaap, James I. "The Growth of the Native American Gaming Industry: What Has the Past Provided, and What does the Future Hold?" *American Indian Quarterly* 34 (Summer 2010), 365-389.
- Schambach, Frank F. "The End of the Trail: The Route of Hernando De Soto's Army through Southwest Arkansas and East Texas," *The Arkansas Archaeologist*, 27/28 (1989), 9-33.
- Schneider, Tammy. "'This Once Savage Heart of Mine: Joseph Johnson, Wheelock's Indians, and the Construction of a Christian/Indian Identity, 1764, 1776,'" *Reinterpreting New England Indians and the Colonial Experience*, eds. Colin G. Calloway and Neal Salisbury, (Boston: Colonial Society of Massachusetts, 2003).
- Schnell, Steven M. "The Kiowa Homeland in Oklahoma," *Geographical Review*, 90 (April 2000), 155-176.
- Schoolcraft, Henry R. *Notes on the Iroquois: Or, Contributions to the Statistics, Aboriginal History, Antiquities, and General Ethnology of Western New York*, (New York: Bartlett and Welford, 1846).
- Schroedel, Jean and Ryan Hart. "Vote Dilution and Suppression in Indian Country," *Studies in American Political Development* 29 (April 2015), 40-67.
- Schulze, Jeffrey M. "The Rediscovery of the Tiguas: Federal Recognition and Indianness in the Twentieth Century," *Southwestern historical Quarterly* 105 (July 2001), 15-39.
- Secunda, Ben. "The Road to Ruin? 'Civilization and the Origins of a 'Michigan Road Band' of Potawatomi," *Michigan Historical Review*, 34 (Spring 2008), 118-149.
- Seed, Patricia. *Ceremonies of Possession in Europe's Conquest of the New World*, (Cambridge: Cambridge University Press, 1995).
- Seymour, Deni J. "Mobile Visitors to the Eastern Frontier Pueblos: An Archaeological Example from Tabira," *Plains Anthropologist* 66 (February 2015), 4-39.
- Shannon, Timothy J. *Iroquois Diplomacy on the Early American Frontier*, (New York, 2008).
- _____. *Indians and Colonists at the Crossroads of Empire: The Albany Congress of 1754*, (Ithaca: Cornell University Press, 2000).
- _____. "Dressing for Success on the Mohawk Frontier: Hendrick, William Johnson and the Indian Fashion," *WMQ*, 3d ser., 53 (1996), 13-42.
- Sheehan, Bernard W. *Savagism and Civility: Indians and Englishmen in Colonial Virginia*, (Cambridge, 1980).
- _____. *Seeds of Extinction: Jeffersonian Philanthropy and the American*

- Indian*, (Chapel Hill: University of North Carolina Press, 1973).
- Shoemaker, Nancy. "Mr. Tashtego: Native American Whalers in Antebellum New England," *Journal of the Early Republic* 33 (Spring 2013), 109-132.
- _____. *A Strange Likeness: Becoming Red and White in Eighteenth-Century America*, (New York: Oxford University Press, 2004).
- _____. "How Indians Got to Be Red," *American Historical Review*, 102 (June 1997).
- _____. ed., *Negotiators of Change: Historical Perspectives on Native American Women*, (New York, 1995).
- _____. "The Rise and Fall of Iroquois Women." *Journal of Women's History*, 2 (1991), 39-57.
- Sider, Gerald M. *Lumbee Indian Histories: Race, Ethnicity and Indian Identity in the Southeastern United States*, (New York: Cambridge University Press, 1993).
- Silliman, Stephen W. "Change and Continuity, Practice and Memory: Native American Persistence in Colonial New England." *American Antiquity*, 74 (April 2009), 211-230.
- _____. "Culture Contact or Colonialism? Challenges in the Archaeology of Native North America." *American Antiquity* 70 (January 2005), 55-74.
- Silliman, Stephen and Thomas A. Witt. "The Complexities of Consumption: Eastern Pequot Cultural Economics in the Eighteenth-Century New England," *Historical Archaeology* 44 (no. 4, 2010), 46-68.
- Silverman, David J. *Red Brethren*
- _____. "The Curse of God: An Idea and Its Origins among the Indians of New York's Revolutionary Frontier," *William and Mary Quarterly*, 66 (July 2009), 495-534.
- _____. *Faith and Boundaries: Colonists, Christianity and Community Among the Wampanoag Indians of Martha's Vineyard, 1600-1871*, (Cambridge: Cambridge University Press, 2005)
- _____. "The Impact of Indentured Servitude on the Society and Culture of Southern New England Indians, 1680-1810," *New England Quarterly*, 74 (December 2001) 622-666.
- _____. "Indians, Missionaries and Religious Translation: Creating Wampanoag Christianity In Seventeenth-Century Martha's Vineyard," *William and Mary Quarterly*, 62 (April 2005), 141-174.
- _____. "'We Chuse to Be Bounded': Native American Animal Husbandry in Colonial New England." *William and Mary Quarterly*, 60 (July 2003), 511-548.
- _____. "Deposing the Sachem to Defend the Sachemship: Indian Land Sales and Native Political Structure on Martha's Vineyard," *Explorations in Early American Culture*, 5 2001: 9-44.
- _____. "The Impact of Indentured Servitude on the Society and Culture of Southern New England Indians." *New England Quarterly*, 74 (2001), 622-666.
- Simmons, Marc. "New Mexico's Smallpox Epidemic of 1780-1781," *New Mexico Historical Review*, 41 (1966).
- Simmons, William S. *Spirit of the New England Tribes: Indian History and Folklore, 1620-1984*, (Hanover: University Press of America, 1986).
- _____. "Red Yankees: The Narragansetts in the First Great Awakening," *American Ethnologist*, 40 (1983), 253-271.

- Simonson, Jane E. *Making Home Work: Domesticity and Native American Assimilation in the American West, 1860-1919*, (Chapel Hill: UNC, 2006).
- Simpson, Audra. *Mohawk Interruptus: Political Life Across the Borders of Settler States* (Durham: Duke University Press, 2014).
- Sleeper-Smith, Susan, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes*, (Amherst: Massachusetts, 2001).
- Smith, F. Todd. *The Caddos, the Wichitas, and the United States, 1846-1901*, (College Station: Texas A&M University Press, 1996).
- _____. "A Native Response to the Transfer of Louisiana: The Red River Caddos and Spain," *Louisiana History*, 37 (no.2, 1996), 163-185.
- _____. *The Caddo Indians: Tribes at the Convergence of Empire, 1542-1854*, (College Station: Texas A&M University Press, 1995).
- Smith, Katy Simpson. "'I look on You . . . as My Children': Persistence and Change in Cherokee Motherhood, 1750-1835" *North Carolina Historical Review* 87 (October 2010), 403-430.
- Smith, Paul Chaat and Robert Allen Warrior, *Like a Hurricane: The Indian Movement from Alcatraz to Wounded Knee*, (New York: The New Press, 1996).
- Smith, Sherry. *Hippies, Indians and the Fight for Red Power*, (New York: Oxford University Press, 2012).
- _____. *Reimagining Indians: Native Americans Through Anglo Eyes, 1880-1940*, (New York: Oxford University Press, 2000).
- Smith, Troy. "Nations Colliding: The Civil War Comes to Indian Territory," *Civil War History* 59 (September 2013), 279-319.
- Smithers, Gregory D. *The Cherokee Diaspora: An Indigenous History of Migration, Resettlement, and Identity* (New Haven: Yale University Press, 2015).
- Smits, David D. "The Frontier Army and the Destruction of the Buffalo, 1865-1883," *Western Historical Quarterly*, 25 (Autumn 1994), 312-338.
- Smoak, Gregory E. *Ghost Dances and Identity: Prophetic Religion and American Indian Ethnogenesis in the Nineteenth Century*, (Berkeley: University of California Press, 2006).
- Smyth, Willie and Esme Ryan. *Spirit of the First People: Native American Music Traditions of Washington State*. (Seattle: University of Washington Press, 1999).
- Snapp, J. Russell, *John Stuart and the Struggle for Empire on the Southern Colonial Frontier*, (Baton Rouge, 1996).
- Snell, Alma Hogan. *Grandmother's Grandchild: My Crow Indian Life*, ed. Becky Matthews, (Lincoln: University of Nebraska Press, 2003).
- Snyder, Charles M., ed. *Red and White on the New York Frontier: A Struggle for Survival*, (Harrison, NY: Harbor Hill Books, 1978).
- Snyder, Christine. *Slavery in Indian Country: The Changing Face of Captivity in Early America*, (Cambridge: Harvard University Press, 2010).
- Soderlund, Jean R. *Lenape Country: Delaware Valley Society before William Penn*, (Philadelphia: University of Pennsylvania Press, 2015).
- Southwell, Kristina L and John R. Lovett. *Life at the Kiowa, Comanche, and Wichita Agency: The Photographs of Annette Ross Hume*, (Norman: University of Oklahoma Press, 2010).
- Spielmann, Katherine A. "Late Prehistoric Exchange Between the Southwest and the

- Southern Plains,” *Plains Anthropologist*, 28 (November 1983), 257-272.
- Stahle, David W. “The Lost Colony and Jamestown Droughts,” *Science*, 280:5363, (1998), 564-567.
- Stanciu, Cristina. “An Indian Woman Has Many Hats: Laura Cornelius Kellogg’s Embattled Search for an Indigenous Voice,” *American Indian Quarterly* 37 (Summer 2013), 87-115.
- Starkey, Armstrong. *European and Native American Warfare, 1675-1815*, (Norman: University of Oklahoma Press, 1998).
- Starna, William A. “The Diplomatic Career of Canasatego,” in *Friends and Enemies in Penn’s Woods: Indians, Colonists, and Racial Construction of Pennsylvania*, eds., William A. Pencak and Daniel K. Richter, (University Park, PA: Penn State University Press, 2004), 144-163.
- Steele, Ian K. *Warpaths: Invasions of North America*, (New York: Oxford University Press, 1994).
- _____. *Betrayals: Fort William Henry and the “Massacre.”* (New York: Oxford University Press, 1990).
- Stevens, Laura. *The Poor Indians: British Missionaries, Native Americans, and Colonial Sensibility*, (Philadelphia: University of Pennsylvania Press, 2004).
- Stremlau, Rose. *Sustaining the Cherokee Family: Kinship and Allotment of an Indigenous Nation*, (Chapel Hill: University of North Carolina Press, 2011).
- Sturm, Circe. “Race, Sovereignty, and Civil Rights: Understanding the Cherokee Freedmen Controversy.” *Cultural Anthropology* 29 (no. 3, 2###), 575-598.
- _____. *Blood Politics: Race, Culture and Identity in the Cherokee Nation of Oklahoma*, (Berkeley: University of California Press, 2002).
- _____. “Blood Politics, Racial Classification, and Cherokee National Identity: The Trials and Tribulations of the Cherokee Freedmen,” *American Indian Quarterly*, 22 (1998), 230-258.
- Sundstrom, Linda, “Smallpox Used Them Up: References to Epidemic Disease in Northern Plains Winter Counts, 1714-1920,” *Ethnohistory*, 44 (1997)
- _____. “Blood Politics, Racial Classification, and Cherokee National Identity: The Trials and Tribulations of the Cherokee Freedmen,” *American Indian Quarterly*, 22 (1998), 230-258.
- Swanton, John. *Source Material on the History and Ethnology of the Caddo Indians*, reprint ed., (Norman: University of Oklahoma Press, 1996).
- Szasz, Margaret Connell, *Education and the American Indian: The Road to Self-Determination Since 1928*, (Albuquerque: University of New Mexico Press, 1999).
- _____, ed. *Between Indian and White Worlds: The Cultural Broker*, (Norman: University of Oklahoma Press, 1994).
- _____. *Indian Education in the American Colonies, 1607-1783*, (Albuquerque: University of New Mexico Press, 1988).
- Tanner, Helen Hornbeck. “The Glaze in 1792: A Composite Indian Community.” *Ethnohistory*, 25 (1978) 15-39.
- _____. “The Territory of the Caddo Tribe of Oklahoma, (1972).” In *Caddoan Indians IV*, David Agee Horr, comp., (New York: Garland Publishing, 1974).

- Tate, Michael L. *Indians and Emigrants: Encounters on the Overland Trails*, (Norman: University of Oklahoma Press, 2006).
- Taylor, Alan. *The Divided Ground: Indians, Settlers and the Northern Borderland of the American Revolution*, (New York: Knopf, 2006).
- _____. "Captain Hendrick Aupaumut: The Dilemmas of an Intercultural Broker," *Ethnohistory*, 43 (no. 3, 1996), 431-457.
- Taylor, Graham D. *The New Deal and American Indian Tribalism: The Administration Of the Indian Reorganization Act, 1934-1945*, (Lincoln: University of Nebraska Press, 1980).
- Taylor, Jonathan B. and Joseph P. Kalt, *American Indians on Reservations: Databook of Socioeconomic Change Between the 1990 and 2000 Censuses*, (Cambridge, MA: Harvard Project on American Indian Economic Development, 2005).
- Taylor, Graham D. *The New Deal and American Indian Tribalism: The Administration Of the Indian Reorganization Act, 1934-1945*, (Lincoln: University of Nebraska Press, 1980).
- Textor, Lucy Elizabeth. *Official Relations Between the United States and the Sioux Indians*, (Palo Alto: Stanford University Press, 1896).
- Thomas, David Hurst. *Skull Wars: Kennewick Man, Archaeology, and the Battle for Native American Identity*, (New York: Basic Books, 2000).
- Thomas, Peter A. "The Fur Trade, Indian Land, and the Need to Define Adequate Environmental Parameters," *Ethnohistory*, 28 (1981).
- _____. *In the Maelstrom of Change: The Indian Trade in the Middle Connecticut River Valley*, (New York: Garland, 1980).
- _____. "Contrastive Subsistence Strategies and Land Use as Factors for Understanding Indian-White Relations in New England," *Ethnohistory*, 23 (1976), 1-18.
- Thornton, Russell. "Boundary Dissolution and Revitalization Movements: The Case Of the 19th-Century Cherokees," *Ethnohistory*, 40 (Summer 1993), 359-383.
- _____. *American Indian Holocaust and Survival: A Population History Since 1492*, (Norman: University of Oklahoma Press, 1987).
- _____. "Cherokee Population Losses during the Trail of Tears: A New Perspective and a New Estimate," *Ethnohistory*, 31 (Autumn 1984), 289-300.
- Thrush, Coll. *Native Seattle: Histories from the Crossing-Over Place* (Seattle: University of Washington Press, 2007).
- _____. "City of Changers: Indigenous People and the Transformation of Seattle's Watersheds," *Pacific Historical Review*, 75 (February 2006), 89-117.
- Tiro, Karim. *The People of the Standing Stone: The Oneida Nation from the Revolution Through the Era of Removal*, (Amherst: University of Massachusetts Press, 2011).
- _____. "A 'Civil' War? Rethinking Iroquois Participation in the American Revolution," *Perspectives in Early American Culture*, 4 (2000), 148-165.
- Townsend, Kenneth William. *World War II and the American Indian*, (Albuquerque: University of New Mexico Press, 2000).
- Townshend, Camilla. *Pocahontas and the Powhatan Dilemma*, (New York: Hill and Wang, 2004).
- Trachtenberg, Alan. *Shades of Hiawatha: Staging Indians, Making Americans*, (New York: Hill And Wang, 2004).

- Trafzer, Clifford E. and Joel R. Hyer, eds. *Exterminate Them! Written Accounts of the Murder, Rape and Slavery of Native Americans during the California Gold Rush, 1848-1868*, (Lansing: Michigan State University Press, 1999).
- Trask, David S. "Episcopal Missionaries on the Santee and Yankton Reservations: Cross-Cultural Collaboration and President Grant's Peace Policy," *Great Plains Quarterly* 33 (Spring 2013), 87-101.
- Treglia, Gabriella. "The Consistency and Inconsistency of Cultural Oppression: American Indian Dance Bans, 1900-1933." *Western Historical Quarterly*, 44 (Summer 2013), 145-166.
- Trelease, Allen W. *Indian Affairs in Colonial New York: The Seventeenth Century*, (Ithaca: Cornell University Press, 1960).
- Trennert, Robert A. Jr. *The Phoenix Indian School: Forced Assimilation in Arizona, 1891-1935*, (Norman: University of Oklahoma Press, 1988).
- Trigger, Bruce G. "Early Native North American Responses to European Contact: Romantic versus Rationalistic Interpretations," *Journal Of American History*, 77 (March 1991), 1195-1215.
- Turner, Frederick Jackson, "The Significance of the Frontier in American History," in *The Frontier in American History*, ed. Wilbur R. Jacobs, (Tucson: University of Arizona Press, 1986).
- Ulrich, Roberta. *Empty Nets: Indians, Dams, and the Columbia River*. (Corvallis: Oregon State University Press, 1999).
- Unrau, William E. *White Man's Wicked Water: The Alcohol Trade and Prohibition in Indian Country*, (Lawrence: University of Kansas Press, 1996).
- Usner, Daniel H., Jr. "'A Savage Feast They Made of It': John Adams and the Paradoxical Origins of Federal Indian Policy," *Journal of the Early Republic* 33 (Winter 2013), 607-641.
- _____. *Indian Work: Language and Livelihood in Native American History*, (Cambridge: Harvard University Press, 2009).
- _____. *American Indians in the Lower Mississippi Valley: Social and Economic Histories*, (Lincoln: University of Nebraska Press, 1998).
- _____. *Indians, Settlers and Slaves in a Frontier Exchange Economy: The Lower Mississippi Valley Before 1783*, (Chapel Hill: University of North Carolina Press, 1992).
- Utley, Robert M. *The Lance and the Shield: The Life and Times of Sitting Bull*, (New York: Holt, 1993).
- _____. *The Indian Frontier of the American West, 1846-1890* (Albuquerque: University of New Mexico Press, 1984).
- Van Kirk, Sylvia. *Many Tender Ties: Women in Fur Trade Society, 1670-1870*, (Norman: University of Oklahoma Press, 1983).
- _____. "Toward a Feminist Perspective in Native History," *Papers of the Eighteenth Algonquian Conference*, ed. William Cowan, (Ottawa, 1987), 377-389.
- Van Lonkhuyzen, Harold W. "A Reappraisal of the Praying Indians: Acculturation, Conversion and Identity in Natick, Massachusetts, 1646-1730," *New England Quarterly*, 63 (1990).
- Vaughan, Alden T. *Transatlantic Encounters: American Indians in Britain, 1500-1776*. (Cambridge: Cambridge University Press, 2006).

- _____. "Frontier Banditti and the Indians: The Paxton Boys' Legacy, 1763-1775," *Pennsylvania History*, 51 (1984).
- _____. "From White Man to Red Skin: Changing Anglo-American Perceptions of the American Indian," *American Historical Review*, 86 (1982), 917-953.
- Vick, R. Alfred. "Cherokee Adaptation to the Landscape of the West and Overcoming the Loss of Culturally Significant Plants," *American Indian Quarterly*, 35 (Summer 2011), 394-417.
- Vickers, Daniel. "The First Whalers of Nantucket," *William and Mary Quarterly*, 40 (1983), 560-583.
- Voget, Fred W. *They Call Me Agnes: A Crow Narrative Based on the Life of Agnes Yellowtail Deernose*, (Norman: University of Oklahoma Press, 1995).
- Vlasich, James A. *Pueblo Indian Agriculture*, (Albuquerque: University of New Mexico Press, 2005).
- Wade, Maria F. *Missions, Missionaries and Native Americans: Long-Term Processes and Daily Practices*, (Gainesville: University Press of Florida, 2008).
- Wadewitz, Lissa K. *The Nature of Borders: Salmon, Boundaries, and Bandits on the Salish Sea*. (Seattle: University of Washington Press, 2012).
- Wallace, Anthony F. C. *Jefferson and the Indians: The Tragic Fate of the First Americans*, (Cambridge, 1999).
- _____. *The Long Bitter Trail: Andrew Jackson and the Indians*, (New York: 1993).
- _____. *The Death and Rebirth of the Seneca*, (New York: Knopf, 1970).
- Wallace, Pamela S. "Indian Claims Commission: Political Complexity and Contrasting Concepts of Identity," *Ethnohistory*, 39 (Fall 2002), 743-767.
- Wallace, Paul A. W. *Conrad Weiser (1696-1760): Friend of Colonist and Mohawk*, (Philadelphia: University of Pennsylvania Press, 1945).
- Walker, Chester P. and Timothy K. Perttula. *Archaeological Investigations at an Eighteenth-Century Caddo Site in Nacogdoches County, East Texas*," *Southeastern Archaeology*, 29 (Winter 2010), 310-322.
- Wandres, Patrick W. "Indian Land Claims: Sherrill and the Impending Legacy of The Doctrine of Laches," *American Indian Law Review*, 31 (2006/2007), 131-142.
- Warren, Louis S. "Buffalo Bill Meets Dracula: William F. Cody, Bram Stoker, and the Frontiers of Racial Decay," *AHR*, 107 (October 2002), 1124-1157.
- Warren, Stephen. *The World the Shawnees Made: Migration and Violence in Early America*, (Chapel Hill: University of North Carolina Press, 2014).
- _____. *The Shawnees and Their Neighbors, 1795-1870*, (Champaign: University of Illinois Press, 2005).
- Waselkov, Gregory A. "The Eighteenth Century Anglo-Indian Trade in Southeastern North America," In *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference*, ed. Jo-Ann Fiske, Susan Sleeper Smith and William Wicken, (East Lansing: Michigan State University Press, 1998).
- Washburn, Wilcomb E. *The Assault on Indian Tribalism: The General Allotment Law (Dawes Act) of 1887*, Philadelphia: Lippincott, 1975).
- _____. *The Governor and the Rebel: A History of Bacon's Rebellion*, (Chapel Hill: University of North Carolina Press, 1957)

- Watson, Blake A. *Buying America from the Indians: Johnson v. McIntosh and the History of Native Land Rights*, (Norman: University of Oklahoma Press, 2012).
- Webb, Stephen Saunders. *1676: The End of American Independence*, (New York: Knopf, 1984).
- Weber, David J. *Barbaros: Spaniards and Their Savages in the Age of Enlightenment*, (New Haven: Yale University Press, 2005).
- _____. *The Spanish Frontier in North America*, (New Haven: Yale University Press, 1992).
- Weibel-Orlando, Joan. *Indian Country, LA: Maintaining Ethnic Community in a Complex Society*, (Urbana: University of Illinois Press, 1999).
- Wenger, Tisa. *We Have a Religion: The 1920s Pueblo Indian Dance Controversy and American Religious Freedom*. (Chapel Hill: University of North Carolina Press, 2009).
- West, Elliott. *The Last Indian War: The Nez Perce Story*, (New York: Oxford University Press, 2009).
- _____. *The Contested Plains: Indians, Goldseekers, and the Rush to Colorado*, (Lawrence: University of Kansas Press, 1998).
- Wetzel, Christopher. *Gathering the Potawatomi Nation: Revitalization and Identity* (Norman: University of Oklahoma Press, 2015).
- _____. "Neshnabemwen Renaissance: Local and National Potawatomi Language Revitalization Efforts," *American Indian Quarterly*, 30 (2006), 61-86.
- Wheeler, Rachel. *To Live Upon Hope: Mohicans and Missionaries in the Eighteenth Century Northeast*, (Ithaca: Cornell University Press, 2007).
- Whelan, Mary K. "Dakota Indian Economies and the Nineteenth Century Fur Trade," *Ethnohistory*, 40 Spring 1993).
- White, Bruce M.. "Encounters with Spirits: Ojibwa and Dakota Theories about the French and their Merchandise," *Ethnohistory*, 41 (1994), 369-405.
- White, Louellyn. *Free to be Mohawk: Indigenous Education at the Akwesasne Freedom School*, (Norman: University of Oklahoma Press, 2015).
- White, Richard. *The Middle Ground: Indians, Empires and Republics in the Great Lakes Region*, (Cambridge: Cambridge University Press, 1991).
- _____. *The Roots of Dependency: Subsistence, Environment, and Social Change Among the Choctaws, Pawnees, and Navajos*, (Lincoln: University of Nebraska Press, 1983).
- _____. "The Winning of the West: The Expansion of the Western Sioux in the Eighteenth and Nineteenth Centuries," *Journal of American History*, 65 (1978).
- Wilkins, David E. *American Indian Sovereignty and the U.S. Supreme Court*, (Austin: University of Texas Press, 1997).
- Wilkins, David E. and K. Tsianina Lomawaima, *Uneven Ground: American Indian Sovereignty and Federal Law*, (Norman: University of Oklahoma Press, 2001).
- Wilkenson, Charles. *Blood Struggle: The Rise of Modern Indian Nations*, (New York: Norton, 2005).
- _____. *American Indians, Time, and the Law: Native Societies in a Modern Constitutional Democracy*, (New Haven: Yale University Press, 1987).
- Williams, Robert, A. Jr. *Linking Arms Together: American Indian Treaty Visions of Law and Peace, 1600-1800*, New York: Oxford University Press, 1997.

- Williams, Walter, *The Spirit and the Flesh: Sexual Diversity in American Indian Culture*, (Boston, 1986).
- Williamson, Margaret Holmes. *Powhatan Lords of Life and Death: Command and Consent in Seventeenth Century Virginia*, (Lincoln: University of Nebraska Press, 2003).
- Wilson, Diane and Timothy K. Perttula. "Reconstructing the Paleodiet of the Caddo through Stable Isotopes," *American Antiquity* 78 (no. 4, 2013), 702-723.
- Wilson, Edmund. *Apologies to the Iroquois*. (New York: Vintage Books, 1959).
- Witgen, Michael. "The Native New World and Western North America." *Western Historical Quarterly*, 43 (Summer 2012), 292-299.
- _____. *An Infinity of Nations: How the Native New World Shaped Early North America*, (Philadelphia: University of Pennsylvania Press, 2012).
- Wonderley, Anthony. "'Good Peter's Narrative of Several Transactions Respecting Indian Lands': An Oneida View of Dispossession, 1785-1788." *New York History* 84 (Summer 2003), 237-276.
- Wood, Peter, H, Gregory A. Waselkov, and M. Thomas Hatley, eds., *Powhatan's Mantle: Indians in the Colonial Southeast*, (Lincoln: University of Nebraska Press, 1989).
- Woolworth, Alan R., comp. *Santee Dakota Indian Legends*, (Agency Village, SD: Prairie Smoke Press, 2003).
- Wray, Jacilee, ed. *Native Peoples of the Olympic Peninsula: Who We Are*. (Norman: University of Oklahoma Press, 2002).
- Wright, J. Leitch. *The Only Land They Knew: The Tragic Story of the American Indians of the Old South*, (New York: Basic Books, 1981).
- Wright, Robin K. *A Time of Gathering: Native Heritage in Washington State*. (Seattle: University of Washington Press, 1991).
- Yarbrough, Fay A. *Race and the Cherokee Nation: Sovereignty in the Nineteenth-Century*, (Philadelphia: University of Pennsylvania Press, 2008).
- Yirush, Craig Bryan. "Claiming the New World: Empire, Law and Indigenous Rights in the Mohegan Case, 1704-1743." *Law and History Review*, 29 (May 2011), 333-373.
- Young, Mary. "The Exercise of Sovereignty in Cherokee Georgia," *Journal of the Early Republic*, 10 (1990), 43-63.
- _____. "The Cherokee Nation: Mirror of the Republic," *American Quarterly*, 33 (Winter 1981), 502-524.
- Zappia, Natale. *Traders and Raiders: The Indigenous World of the Colorado Basin, 1540-1859*, (Chapel Hill: University of North Carolina Press, 2014).
- Zissu, Erik M. *Blood Matters: The Five Civilized Tribes and the Search for Unity in the 20th Century*, (New York: Routledge, 2001).
- Zontek, Ken. *Buffalo Nation: American Indian Efforts to Restore the Bison*, (Lincoln: University Of Nebraska Press, 2007)